

Quick References To Hard Questions

Consider this booklet to be a user manual, moral guide, and a law directory with a few things of interest thrown in.

With well over 1500 pages in a Bible, it can be a daunting task to know what or where to find scriptures on different subjects.

There are many organizations, as well as, individuals who wish to deceive and throw a stumbling block in front of those who are looking for the truth..

A Christian must be properly equipped to defend him or herself from the intimidation of God's foes.

2 Timothy 3:16 "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:"

2 Thessalonians 1:7-10 "And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day."

You will find quotes from both the Bible and the "Pseudepigrapha" and "Apocryphal" books as they contain a wealth of knowledge.

(Denotes Authors comments)

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Abominations

Though all sins are abominable to God, there are certain things referred to as abominations which are regarded with great disgust and hatred.

Refusing to listen/obey the law. (Proverbs 28:9)

Eating animals that are unclean (Leviticus 11)

Homosexual sex (Leviticus 18:22; 20:13)

Serving other God's (Deuteronomy 13:13-14)

Worshiping with idols (Deuteronomy 7:25-26; Isaiah 41:24; 66:17)

Making idols (Deuteronomy 27:15; Isaiah 44:19)

Worshiping God in a way not prescribed (Deuteronomy 12:31)

Offering God blemished goods (Deuteronomy 17:1-4)

A charmer, a consulter with familiar spirits, necromancer, wizard or witchcraft (Deuteronomy 18:11)

Cross-dressing (Deuteronomy 22:5)

Giving God money gained by prostitution (Deuteronomy 23:18)

Taking back a divorced spouse (Deuteronomy 24:1-4)

Diverse weights and diverse measures, fraud (Deuteronomy 25:13-16; Proverbs 11:1; 20:10)

A person with a perverse heart (Proverbs 3:32; 6:18; 11:20; 15:9; 15:26)

He who justifies the wicked (Proverbs 17:15)

Pride (Proverbs 6:17; 16:5)

Lying (Proverbs 6:17; 12:22)

The murder of the innocent (Proverbs 6:17)

One who sows discord among brethren (Proverbs 6:19)

Worshiping God while living a sinful life (Proverbs 15:8; 21:27; 28:9; Isaiah 1:13)

Rulers who act wickedly (Proverbs 16:12)

Abortion

Exodus 21:22-23 "If men strive, and hurt a woman with child, so that her fruit (unborn child) depart from her, and yet no mischief (not intentional) follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine. And if any mischief follow (deliberate hurting of the unborn child), then you shall give life for life, (Put those that kill the unborn child to death)"

1 Enoch (Ethiopic) 99:5 "And in those days the destitute shall go forth and carry off their children, And they shall abandon them, so that their children shall perish through them: Yea, they shall abandon their children (that are still) sucklings, and not return to them, And shall have no pity on their beloved ones."

2 Sibylline Oracles 279-282 "Again, those who defiled the flesh by licentiousness, or as many as undid the girdle of virginity by secret intercourse, as many as aborted what they carried in the womb, as many as cast forth their offspring unlawfully."

3 Sibylline Oracles 765 "rear your own offspring and do not kill it, for the Immortal is angry at whoever commits these sins."

Adultery

Leviticus 20:12 "And the man that commits adultery with another man's wife, even he that commits

adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death. And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them. And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them."

Leviticus 20:20-21 "And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness (The term nakedness refers to having sex): they shall bear their sin; they shall die childless. And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless."

Deuteronomy 22:30 "A man shall not take his father's wife, nor discover his father's skirt."

Luke 16:18 "Whosoever puts away his wife, and marries another, commits adultery: and whosoever married her that is put away from her husband commits adultery.."

Matthew 19:3-12 "The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, commits adultery: and whoso married her which is put away doth commit adultery. His disciples say unto him, If the case of the man be so with his wife, it is not good to marry. But he said unto them, All men cannot receive this saying, save they to whom it is given. For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it."

Mark 10:4-12 "And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him. And he answered and said unto them, What did Moses command you? And they said, Moses suffered to write a bill of divorcement, and to put her away. And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept. But from the beginning of the creation God made them male and female. For this cause shall a man leave his father and mother, and cleave to his wife; And they twain shall be one flesh: so then they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. And in the house his disciples asked him again of the same matter. And he saith unto them, Whosoever shall put away his wife, and marry another, commits adultery against her. And if a woman shall put away her husband, and be married to another, she commits adultery."

Alcohol, Drinking

Deuteronomy 14:26 "And thou shalt bestow that money for whatsoever thy soul lusts after, for oxen, or for sheep, or for wine, or for strong drink (The people were encouraged to drink on special occasions), or for whatsoever thy soul desires: and thou shalt eat there before the Lord thy God, and thou shalt rejoice, thou, and thine household,"

Isaiah 5:11 "Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!" (Getting drunk was discouraged.)

Isaiah 5:22 "Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink"

Luke 7:33-34 "For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil. The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber (Even Christ drank on occasion.), a friend of publicans and sinners!"

1 Timothy 5:23 "Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities. (A little alcohol helps in healing, and is still used as such today.)"

The Testaments of the Twelve Patriarchs (Judah) 14:1-8 "And now, my children, I say unto you, be not drunk with wine; for wine turns the mind away from the truth, and inspires the passion of lust, and leads the eyes into error. For the spirit of fornication hath wine as a minister to give pleasure to the mind; for these two also take away the mind of man. For if a man drink wine to drunkenness, it disturbs the mind with filthy thoughts leading to fornication, and heats the body to carnal union; and if the occasion of the lust be present, he works the sin, and is not ashamed. Such is the inebriated man, my children; for he who is drunken reverence no man. For, lo, it made me also to err, so that I was not ashamed of the multitude in the city, in that before the eyes of all I turned aside unto Tamar, and I wrought a great sin, and I uncovered the covering of my sons' shame. After I had drunk wine I revered not the commandment of God, and I took a woman of Canaan to wife. For much discretion needs the man who drinks wine, my children; and herein is discretion in drinking wine a man may drink so long as he preserves modesty. But if he go beyond this limit the spirit of deceit attacks his mind, and it makes the drunkard to talk filthily, and to transgress and not to be ashamed, but even to glory in his shame, and to account himself honorable."

Aliens, Foreigners, Sojourners

Exodus 12:49 "One law shall be to him that is homeborn, and unto the stranger that sojourneth among you."

Exodus 22:21 "Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt."

Leviticus 18:26 "Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you:"

Leviticus 24:22 "Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the Lord your God."

Numbers 9:14 "And if a stranger shall sojourn among you, and will keep the passover unto the Lord; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land."

Numbers 15:15-16 "One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your generations: as ye are, so shall the stranger be before the Lord. One law and one manner shall be for you, and for the stranger that sojourneth with you."(Aliens were to follow all the laws of the new land, or they were not allowed to stay. They were also subject to the same penalties for disobedience as those born in the land)

Numbers 15:29 "Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them."

Exodus 23:9 "Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt."

Leviticus 19:33-35 "And if a stranger sojourn with thee in your land, ye shall not vex him. But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the Lord your God. Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure."

Deuteronomy 10:19 "Love ye therefore the stranger: for ye were strangers in the land of Egypt."

Deuteronomy 28:36-45 "The king you set over yourselves will be unknown to you or your ancestors... You will become an object of ridicule among all nations.... The foreigners who reside among you will rise above you higher and higher, but you will sink lower and lower.... All these curses will come on you.... until you are destroyed, because you did not obey the Lord your God and observe

the commands and decrees he gave you."

Alms

Proverbs 28:27 "He who gives to the poor will not lack, But he who hides his eyes will have many curses"

Matthew 6:1-4 "Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. But when thou doest alms, let not thy left hand know what thy right hand doeth: That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly."

Luke 11:41 "But rather give alms of such things as ye have; and, behold, all things are clean unto you."

Luke 12:33 "Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth."

Acts 10:2 "A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God always."

Acts 10:4 "And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God."

Acts 10:31 "And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God." (Cornelius's faithful alms giving caught the attention of God who sent Peter to share the gospel with him.)

Tobit 4:7-11 "Give alms of thy substance; and when thou givest alms, let not thine eye be envious: turn not away thy face from any poor man, and the face of God shall not be turned away from thee. As thy substance is, give alms of it according to thine abundance: if thou have little, be not afraid to give alms according to that little; for thou layest up a good treasure for thyself against the day of necessity: because alms delivereth from death, and suffereth not to come into darkness. Alms is a good gift in the sight of the Most High for all that give it,"

Tobit 4:16 "Give of thy bread to the hungry, and of thy garments to them that are naked: of all thine abundance give alms,"

Tobit 12:8-10 "Good is prayer with fastings and alms, and righteousness. A little with righteousness is better than much with unrighteousness. It is better to give alms than to lay up gold: alms doth deliver from death, and it shall purge away all sin. They that do alms and righteousness shall be filled with life," Tobit 12:8-10. "Good is prayer with fastings and alms, and righteousness. A little with righteousness is better than much with unrighteousness. It is better to give alms than to lay up gold: alms doth deliver from death, and it shall purge away all sin. They that do alms and righteousness shall be filled with life,"

The Book of Sirach or Ecclesiasticus 12:3 "For there is no good for him that is always occupied in evil, and that giveth no alms: for the Highest hateth sinners, and hath mercy on the penitent."

The Book of Sirach or Ecclesiasticus 29:12 "Help the poor because of the commandment: and send him not away empty handed because of his poverty."

Angels

(The word angel comes from a Greek word that means messenger.)

How many angels are there?

(The Bible does not give an exact number, but implies a very great number of them exist.)

Daniel 7:10 "...thousand thousands ministered unto him, and ten thousand times ten thousand stood

before him:"

Mark 5:8-9 "For he said unto him, Come out of the man, thou unclean spirit. And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many."

Luke 2:13 "And suddenly there was with the angel a multitude of the heavenly host praising God..."

Do Angels have names?

(There are many names found both in the Bible and other writings, so one could come to the assumption that all would have names. The following are just a few of them)

Gabriel (Dan 8:16) (Luke 1:19) which means "man of god"

Michael (Dan 12:1) (Jude 1:9) (Rev 12:7) which means "one who is as god"

Lucifer (Isa 14:12) aka Devil (Mt 4:1), Satan (1Ch 21:1), Accuser of the brethren (Rev 12:10), Adversary (1Pet 5:8), Ancient serpent (Rev 12:9), Angel of the bottomless pit (Rev 9:11), Beelzebul (Mt 10:25), Belial (2Cor 6:15), Day star son of dawn (Isa 14:12), Deceiver of the world (Rev 12:9), Evil one (Mt 13:9), Great dragon (Rev 12:9), God of this world (2Cor 4:4), Liar and father of lies (Jn 8:44), Prince of demons (Mt 9:34), Prince of the power of the air (Eph 2:2), Ruler of this world (Jn 12:31), The tempter (Mt 4:3).

Jeremiel (Found in the Apocrypha)

Raphael (Found in the Apocrypha)

Uriel (Found in the Apocrypha)

Are there ranks or classes of Angels?

(There appear to be many ranks, only a few are shown here.)

Genesis 3:24 (Cherubim plural of cherub) "... and he placed at the east of the garden of Eden Cherubims"

Isaiah 6:2 (Seraphim or seraph) "Above it stood the seraphims..."

1 Thessalonians 4:16 (Archangels) "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel,"

How are we to treat Angels?

(Scripture makes it clear that we must not pray or worship the angels.)

Revelation 22:8-9 "And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. Then saith he unto me, See thou do it not: for I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God."

Where are the Angels?

(The faithful Angels live in the presence of the Lord until they are sent to serve in some task.)

Psalms 103:20 "Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word."

Jude 1:6-7 "And the angels which kept not their first estate, but left their own habitation (heaven), he hath reserved in everlasting chains under darkness unto the judgment of the great day."

Antichrist

1 John 2:18 - 26 "Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. They went out from us (they were claiming to be Christians), but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not

all of us. But ye have an unction from the Holy One, and ye know all things. I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. Who is a liar but he that denies that Jesus is the Christ? He is antichrist, that denies the Father and the Son. Whosoever denies the Son, the same hath not the Father: he that acknowledges the Son hath the Father also. Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. And this is the promise that he hath promised us, even eternal life, These things have I written unto you concerning them that seduce you."

1 John 4:1: 3 "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every spirit that confesses that Jesus Christ is come in the flesh is of God: And every spirit that confesses not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world."

2 John 1:7 "For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist".

Are We being Called Separate from the World?

Isaiah 55:6 "Seek ye the LORD while he may be found, call ye upon him while he is near:"

Job 21:30 "That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath"

Job 31:2-3 "For what portion of God is there from above? and what inheritance of the Almighty from on high? Is not destruction to the wicked? and a strange punishment to the workers of iniquity?"**Matthew 3:10** "And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire."

Matthew 5:6 "Blessed are they which do hunger and thirst after righteousness (Anyone who wants to know the truth, and live by it.): for they shall be filled."

Matthew 5:20 "For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. "

Matthew 7:7-8 "Ask, and it shall be given you; seek, and you shall find; knock, and it shall be opened unto you: for every one that asks receives; and he that seeks finds; and to him that knocks it shall be opened." (Pretty clear that one has to want to know the truth, and then seek it.)**Matthew 9:13** "for I am not come to call the righteous, but sinners to repentance." (Calling ALL sinners!)

Matthew 11:28-29 "Come unto me, all you that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and you shall find rest unto your souls." (Come to me, all, now not at another time.)

Matthew 13:10-11 "And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given." (When speaking of mysteries, he is talking to them on a personal level, telling them things that they do not need to know to make it into the kingdom, but what he would like them to know on a personal level. The disciples are his friends.)

Matthew 13:13-15 "therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. And in them is fulfilled the prophecy of Esaias, which says, By hearing you shall hear, and shall not understand; and seeing you shall see, and shall not perceive: For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they (It does not say that the Lord closed their eyes, but that they got tired of hearing the truth, they did not want to know!) have closed; lest at any time (at anytime they could have known the truth.) they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them."

Matthew 18:3-4 "Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven (You have to be converted in your heart, and follow as a child would.). Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven."

Matthew 20:16 "...for many are called, but few chosen." (it doesn't say only a few are called, many are called, few are chosen because only a few want to know the truth.)

Matthew 22:1-14 "And Jesus answered and spoke unto them again by parables, and said, The kingdom of heaven is like a certain king, which made a marriage for his son, ... Go you therefore into the high-ways, and as many as you will find, invite to the marriage. So those servants went out into the high-ways, and gathered together as many as they found, both bad and good: and the wedding was furnished with guests..." (The calling is to preach to everyone you both evil and righteous to repent NOW!)

Luke 12:32 "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom." (Notice that God's people consist of a small flock of individuals.)

1 Peter 4:17-18 "For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?"

2 Peter 3:9 "The Lord is not slack concerning His promise, as some men count slackness; but is long-suffering to us-ward, not willing that any should perish (does not want any to perish, does not say they will not), but that all should come to repentance."

John 3:14-21 "...That whosoever believes in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believes in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believes on him is not condemned: but he that believes not is condemned already (Though God would like all to be saved, those that refuse to believe in the Lord are condemned to perish, unless they believe in him. To believe is to also follow in what he has said.), because he has not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone that does evil hates the light, neither comes to the light, lest his deeds should be reproved. But he that does truth comes to the light, that his deeds may be made manifest, that they are wrought in God."

John 6:44-47 "No man can come to me, except the Father which has sent me draw him: and I will raise him up at the last day. It is written in the prophets, And they shall be all taught of God. Every man therefore that has heard, and has learned of the Father, comes unto me. Verily, verily, I say unto you, He that believes on me has everlasting life." (it is clear that anyone who hears, learns, and believes the word, the gospel of Christ makes a choice, at that point they are, or are not, drawn to God based on their own choice.)

Romans 10:13-17 "for whosoever shall call upon the name of the Lord shall be saved. how then shall they call on him in whom they have not believed (heard of)? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! (Preachers are for a reason, to call sinners to repent, if we were called special by God there would be no need for preachers.) But they have not all obeyed the gospel. For Esaias says, Lord, who has believed our report? So then faith comes by hearing, and hearing by the word of God. But I say, have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world." (All the KNOWN world at that time had heard, the scripture has been fulfilled.)

1 Corinthians 6:9-11 "Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the

kingdom of God. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God."

2 Corinthians 4:3-4 "But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them."

2 Corinthians 6:2 "For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation." Hebrews 5:9

"And being made perfect, he became the author of eternal salvation unto all them that obey him;"

Revelation 22:14-15 "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie."

Revelation 22:17 "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."

2 Esdras also known as 4 Ezra 7:3-14 "I said, "Speak, my lord." And he said to me, "There is a sea set in a wide expanse so that it is broad and vast, but it has an entrance set in a narrow place, so that it is like a river. If any one, then, wishes to reach the sea, to look at it or to navigate it, how can he come to the broad part unless he passes through the narrow part? Another example: There is a city built and set on a plain, and it is full of all good things; but the entrance to it is narrow and set in a precipitous place, so that there is fire on the right hand and deep water on the left; and there is only one path lying between them, that is, between the fire and the water, so that only one man can walk upon that path. If now that city is given to a man for an inheritance, how will the heir receive his inheritance unless he passes through the danger set before him?" I said, "He cannot, lord." And he said to me, "So also is Israel's portion. For I made the world for their sake, and when Adam transgressed my statutes, what had been made was judged. And so the entrances of this world were made narrow and sorrowful and toilsome; they are few and evil, full of dangers and involved in great hardships. But the entrances of the greater world are broad and safe, and really yield the fruit of immortality. Therefore unless the living pass through the difficult and vain experiences, they can never receive those things that have been reserved for them."

2 Esdras also known as 4 Ezra 8:1-3 "He answered me and said, "The Most High made this world for the sake of many, but the world to come for the sake of few. But I tell you a parable, Ezra. Just as, when you ask the earth, it will tell you that it provides very much clay from which earthenware is made, but only a little dust from which gold comes; so is the course of the present world. Many have been created, but few shall be saved."

Baptism

(Baptism is both an outward sign, and a mental acceptance of ones faith in Christ.)

Matthew 3:13-16 "Then Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfill all righteousness." Then he consented. And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him; and lo, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."

Matthew 28:19-20 "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

Mark 16:15-16 "And he said unto them, Go into all the world, and preach the gospel to every creature. He that believes and is baptized shall be saved, and he that disbelieves shall be condemned."

Romans 6:3-5 "Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his."

Ephesians 4:4-5 "There is one body, and one Spirit, even as you are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all."

1 Peter 3:21 "This is a symbol of baptism, which now saves you also - not the removal of dirt from the body, but the answer of a good conscience toward God, it saves you by the resurrection of Jesus Christ."

Colossians 2:12 "and you were buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead."

John 3:1-5 "Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." Jesus answered him, "I tell you the truth, unless one is born anew, he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "I tell you the truth, unless one is born of water and the Spirit, he cannot enter the kingdom of God."

Acts 2:38-41 "And Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children and to all that are far off, every one whom the Lord our God calls to him." And he testified with many other words and exhorted them, saying, "Save yourselves from this crooked generation." So those who received his word were baptized, and there were added that day about three thousand souls"

Acts 8:26-40 "And the angel of the Lord spoke to Philip, saying, Get up, and go toward the south unto the way that goes down from Jerusalem to Gaza, which is desert. And he got up and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem to worship, Was returning, and sitting in his chariot read Isaiah the prophet. Then the Spirit said to Philip, Go near, and stay close to this chariot. And Philip ran up to him, and heard him reading the prophet Isaiah, and said, Do you understand what you are reading? And he said, How can I, except someone should guide me? And he invited Philip to come up and sit with him. The place of the scripture which he read was this, "He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth." And the eunuch answered Philip, and said, I ask you, of whom is the prophet speaking? of himself, or of some other man? Then Philip opened his mouth, and began at the same scripture, and preached to him Jesus. And as they went on their way, they came to some water: and the eunuch said, See, here is water; what keeps me from being baptized? And Philip said, If you believe with all your heart, you may. And he answered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stop: and they both went down into the water, both Philip and the eunuch; and Philip baptized him. And when they came up out of the water, the Spirit of the Lord caught away Philip, and the eunuch saw him no more: but he went on his way rejoicing. But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea."

Acts 22:16 "And now why do you wait? Rise and be baptized, and wash away your sins, calling on his name."

Galatians 3:26-27 "For you are all sons of God through faith in Christ Jesus, for as many of you as were baptized into Christ have clothed yourselves with Christ."

Titus 3:5 "Not by works of righteousness which we have done, but according to his mercy he saved us,

by the washing of regeneration, and renewal of the Holy Spirit"

Books of Remembrance and Life

(There are books that hold our every act in this life, whether good, or evil, and are going to be used come our judgment day.)

Exodus 32:32-33 "Yet now, if thou wilt forgive their sin; and if not, blot me, I pray thee, out of thy book which thou hast written. And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book."

Malachi 3:16-18 "Then they that feared the Lord spoke often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spared his own son that serves him. Then shall ye return, and discern between the righteous and the wicked, between him that serves God and him that serves him not."

Psalms 56:8 "Thou tellest my wanderings: put thou my tears into thy bottle: are they not in thy book?"

Daniel 12:1 "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book."

Luke 10:20 "Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven."

Revelation 13:8 "And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world."

Revelation 20:12-13 "And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works."

Revelation 21:27 "And there shall in no wise enter into it any thing that defiles, neither whatsoever works abomination, or makes a lie: but they which are written in the Lamb's book of life."

Church

(Most believe it is a building or organization, but it is not! It is a community or assembly of believers.)

Leviticus 23:3 "Six days can work be done but the seventh day is the Sabbath of rest, a holy gathering."

Ecclesiastes 5:1 "Keep your foot when you go to the house of God, and be more ready to hear, than to give the sacrifice of fools,"

Matthew 9:35 "And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing sickness and disease among the people."

Matthew 21:13 "It is written, My house is called the house of prayer,"

Mark 6:2 "And when the Sabbath day had come, he started to teach in the synagogue,"

Luke 4:15-16 "And he taught in their synagogues, being praised by all. Then he came to Nazareth, where he had been raised, and as the practice was, he went into the synagogue on the Sabbath day, and then stood up to read."

Luke 4:31 "Then he went down to Capernaum a city in Galilee, teaching them on the Sabbaths."

Luke 4:44 "And he taught in the synagogues of Galilee."

Luke 19:46 "As it is written, my house is a house of prayer."

I Corinthians 12:28 "And God has set some in the church, first as apostles, second prophets, third teachers, and after that workers of miracles, then the gift of healing, helpers, administrators, and interpreters."

Hebrews 10:24-25 "And let us consider how we can inspire each other to love and good works, not forsaking the assembling of ourselves together as some are in the habit of doing, but encouraging one another all the more as you see the day approaching."

Circumcision

Genesis 17:10-14 "And God said unto Abraham, Thou shall keep my covenant therefore, thou, and thy seed after thee in their generations. This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed. He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant."

Leviticus 12:3 "And in the eighth day the flesh of his foreskin shall be circumcised."

Acts 15:1-11 "And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. And the apostles and elders came together for to consider of this matter. And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. And God, which knows the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; And put no difference between us and them, purifying their hearts by faith. Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they."

Romans 2:25-29 "For circumcision verily profits, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? And shall not uncircumcision which is by nature, if it fulfill the law, judge thee, who by the letter and circumcision dost transgress the law? For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God. "

1 Corinthians 7:18-19 "Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised. Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God."

Colossians 3:11 "Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian,

Scythian, bond nor free: but Christ is all, and in all."

Clothing

(How a Christian should dress revolves around a few simple things, first no cross dressing, second dress modestly, third don't mix linen and wool threads when sewing.)

Leviticus 19:19 "Ye shall keep my statutes. Thou shall not let thy cattle gender with a diverse kind: thou shall not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee."

Deuteronomy 22:5 "The woman shall not wear that which pertains unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God."

Deuteronomy 22:11-12 " Thou shall not wear a garment of divers sorts, as of woollen and linen together. Thou shall make thee fringes upon the four quarters of thy vesture, wherewith thou covers thyself."

1 Timothy 2:9-10 "In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; But which becomes women professing godliness with good works."

Confession of sins

(Nowhere does the Bible teach confession of sins to a priest)

Ezra 10:11 "Now therefore make confession unto the Lord God...."

Psalms 32:5 "I acknowledged my sin unto thee (The Lord), and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin."

Proverbs 28:13 "He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy."

Mark 2:7 "Why doth this man thus speak blasphemies? who can forgive sins but God only?"

Mark 11:25-26 "And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses."

1 John 1:9 "If we confess our sins, (to God, not a priest) He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

1 John 1:7-10 "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us."

1 John 2:1 "And if any man sin, we have an advocate with the Father, Jesus Christ the righteous...."

Dancing

Exodus 15:20-21 "And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. And Miriam answered them, Sing ye to the Lord, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea."

1 Samuel 18:6 "And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music."

1 Samuel 30:16 "And when he had brought him down, behold, they were spread abroad upon, all the

earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land, of the Philistines, and out of the land, of Judah."

2Samuel 6:14-23 "And David danced before the Lord with all his might; and David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. And as the ark of the Lord came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the Lord; and she despised him in her heart. And they brought in the ark of the Lord, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the Lord. And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the Lord of hosts. And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house. Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel today, who uncovered himself today in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself! And David said unto Michal, It was before the Lord, which chose me before thy father, and before all his house, to appoint me ruler over the people of the Lord, over Israel: therefore will I play before the Lord. And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour. Therefore Michal the daughter of Saul had no child unto the day of her death."

1Chronicles 15:29 "And it came to pass, as the ark of the covenant of the Lord came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart."

Psalms 30:11 "Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;"

Psalms 149:3 "Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp."

Psalms 150:4 "Praise him with the timbrel and dance: praise him with stringed instruments and organs."

Ecclesiastes 3:1-4 "To every thing there is a season, and a time to every purpose under the heaven.... A time to weep, and a time to laugh; a time to mourn, and a time to dance;"

Jeremiah 31:13 "Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow."

Luke 15:24-25 "For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing."

Death, State of

(Death is simply a state of unconsciousness, the awaiting of judgment.)

Ecclesiastes 9:3-10 "This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead. For to him that is joined to all the living there is hope: for a living dog is better than a dead lion. For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun. Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepts thy works. Let thy garments be always white; and let thy head lack no ointment.

Live joyfully with the wife whom thou loves all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labor which thou takes under the sun. Whatsoever thy hand finds to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goes."

Psalms 6:5 "For in death there is no remembrance of thee: in the grave who shall give thee thanks?"

Psalms 115:17 "The dead praise not the Lord, neither any that go down into silence."

Isaiah 38:18-19 "For the grave cannot praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth. The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth"

Acts 2:29-34 "Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day....For David is not ascended into the heavens:"

2 Enoch (Slavonic) Chapter 49:4-5 "And I swear to you, yea, yea, that there has been no man in his mother's womb, but that already before, even to each one there is a place prepared for the repose of that soul, and a measure fixed how much it is intended that a man be tried in this world. Yea, children, deceive not yourselves, for there has been previously prepared a place for every soul of man."

Fourth Book of Ezra 7:75-101 "I answered and said, "If I have found favor in your sight, my master, show this also to your servant: whether after death, as soon as every one of us yields up his soul, we shall be kept in rest until those times come when you will renew the creation, or whether we shall be tormented at once? He answered me and said, "I will show you that also, but do not be associated with those who have shown scorn, nor number yourself among those who are tormented. For you have a treasure of works laid up with the Most High YAHWEH; but it will not be shown to you until the last time. Now, concerning death, the teaching is: When the decisive decree has gone forth from the Most High YAHWEH that a man shall die, as the ruach leaves the body to return again to HIM who gave it, first of all it adores the splendor of the Most High YAHWEH. And if it is one of those who have shown scorn and have not kept the way of the Most High YAHWEH, and who have despised HIS Torah, and who have hated those who fear YAHWEH, Such ruachim shall not enter into habitations, but shall immediately wander about in torments, ever grieving and sad, in seven ways. The first way, because they have scorned the Torah of the Most High. The second way, because they cannot now make a repentance that they may live. The third way, they shall see the reward laid up for those who have trusted the Covenants of the Most High YAHWEH. The fourth way, they shall consider the torment laid up for themselves in the last day. The fifth way, they shall see how the habitations of the others are guarded by malakim in profound quiet. The sixth way, they shall see how some of them will pass over into torments. The seventh way, which is worse than all the ways that have been mentioned, because they shall utterly waste away in confusion and be consumed with shame, and shall wither with fear at seeing the splendor of the Most High YAHWEH before whom they sinned while they were alive, and before whom they are to be judged in the last time. The Seven Orders Of Those That Kept The Ways Of YAHWEH Now this is the order of those who have kept the ways of the Most High YAHWEH, when they shall be separated from their corruptible body. During the time that they decayed in it, they laboriously served the Most High, and withstood danger every hour, that they might keep the Torah of the Torah-giver perfectly. Therefore this is the teaching concerning them: First of all, they shall see with great joy the splendor of HIM who receives them, for they shall have rest in seven orders. The first order, because they have striven with great effort to overcome evil which was formed with them, that it might not lead them astray from life into death. The second order, because they see the perplexity in which the souls of the checedless wander, and the punishment that waits them. The third order, they see the witness which HE who formed them bears concerning them, that while they were alive they kept the Torah which was given them in trust. The fourth order, they understand the rest which they now enjoy, being gathered into their chambers and guarded by malakim in profound quiet, and the splendor which awaits them in the last day. The fifth order, they rejoice that they have now escaped what is

mortal, and shall inherit what is to come; and besides they see the straits and the fullness of toil from which they have been delivered, and the spacious liberty which they are to receive and enjoy in immortality. The sixth order, when it is shown to them how their face is to shine like the sun, and how they are to be made like the light of the stars, being incorruptible from then on. The seventh order, which is greater than all that have been mentioned, because they shall rejoice with boldness, and shall be confident without confusion, and shall be glad without fear, for they hasten to behold the face of HIM whom they served in life and from whom they are to receive their reward when magnified. This is the order of the souls of the righteous, as henceforth is announced, and the aforesaid are the ways of torment which those who would not give heed shall suffer hereafter. I answered and said, Will time therefore be given to the souls after they have been separated from the bodies, to see what you have described to me? He said to me, They shall have freedom for seven days, so that during these seven days they may see the things of which you have been told, and afterward they shall be gathered in their habitations."

Praying for the Dead

Fourth Book of Ezra 7:102-105 "I answered and said, If I have found favor in your sight, show further to me, YOUR servant, whether on The Day Of Judgment the righteous will be able to intercede

for the checedless or to entreat the Most High YAHWEH for them, Fathers for sons or sons for parents,

brothers for brothers, relatives for their kinsmen, or friends for those who are most dear. He answered me and said, Since you have found favor in MY sight, I will show you this also. The Day of Judgment is decisive and displays to all The Seal Of Truth. Just as now a father does not send his son, or a son his

father, or a master his servant, or a friend his dearest friend, to be ill or sleep or eat or be healed in his stead, So no one shall be able to pray for another on that day, neither shall anyone lay a burden on another; for then everyone shall bear his own righteousness or unrighteousness."

Death Penalty

Genesis 9:6 "Whosoever sheds man's blood, by man shall his blood be shed:"

Deuteronomy 19:15 "One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sins: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. If a false witness rise up against any man to testify against him that which is wrong; Then both the men, between whom the controversy is, shall stand before the Lord, before the priests and the judges, which shall be in those days; And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother; Then shall ye do unto him, as he had thought to have done unto his brother: so shall thou put the evil away from among you. And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you. And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot."

Ezra 7:26 "And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment."

Demons / Fallen Angels

The cause of their fall

Jude 1:6-7 "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire."

Enoch 1 (Ethiopic) Chapter 6-10 "And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters. And the angels, the children of the heaven, saw and lusted after them, and said to one another: 'Come, let us choose us wives from among the children of men and beget us children.' And Semjaza, who was their leader, said unto them: 'I fear ye will not indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin.' And they all answered him and said: 'Let us all swear an oath, and all bind ourselves by mutual imprecations not to abandon this plan but to do this thing.' Then swear they all together and bound themselves by mutual imprecations upon it. And they were in all two hundred; who descended in the days of Jared on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn and bound themselves by mutual imprecations upon it. And these are the names of their leaders: Samlazaz, their leader, Araklba, Rameel, Kokabel, Tamlal, Ramlal, Danel, Ezeqeel, Baraqijal, Asael, Armaros, Batarel, Ananel, Zaqiel, Samsapeel, Satarel, Turel, Jomjael, Sariel. These are their chiefs of tens. And all the others together with them took unto themselves wives, and each chose for himself one, and they began to go in unto them and to defile themselves with them, and they taught them charms and enchantments, and the cutting of roots, and made them acquainted with plants. And they became pregnant, and they bare great giants, whose height was three thousand ells: Who consumed all the acquisitions of men. And when men could no longer sustain them, the giants turned against them and devoured mankind. And they began to sin against birds, and beasts, and reptiles, and fish, and to devour one another's flesh, and drink the blood. Then the earth laid accusation against the lawless ones. And Azazel taught men to make swords, and knives, and shields, and breastplates, and made known to them the metals of the earth and the art of working them, and bracelets, and ornaments, and the use of antimony, and the beautifying of the eyelids, and all kinds of costly stones, and all coloring tinctures. And there arose much godlessness, and they committed fornication, and they were led astray, and became corrupt in all their ways. Semjaza taught enchantments, and root-cuttings, 'Armaros the resolving of enchantments, Baraqijal (taught) astrology, Kokabel the constellations, Ezeqeel the knowledge of the clouds, Araqiel the signs of the earth, Shamsiel the signs of the sun, and Sariel the course of the moon. And as men perished, they cried, and their cry went up to heaven . . . And then Michael, Uriel, Raphael, and Gabriel looked down from heaven and saw much blood being shed upon the earth, and all lawlessness being wrought upon the earth. And they said one to another: 'The earth made without inhabitant cries the voice of their cryings up to the gates of heaven. And now to you, the holy ones of heaven, the souls of men make their suit, saying, "Bring our cause before the Most High.'" And they said to the Lord of the ages: 'Lord of Lords, God of gods, King of kings, and God of the ages, the throne of Thy glory (stands) unto all the generations of the ages, and Thy name holy and glorious and blessed unto all the ages! Thou hast made all things, and power over all things hast Thou: and all things are naked and open in Thy sight, and Thou sees all things, and nothing can hide itself from Thee. Thou sees what Azazel hath done, who hath taught all unrighteousness on earth and revealed the eternal secrets which were (preserved) in heaven, which men were striving to learn: And Semjaza, to whom Thou hast given authority to bear rule over his associates. And they have gone to the daughters of men upon the earth, and have slept with the women, and have defiled themselves, and revealed to them all kinds of sins. And the women have borne giants, and the whole earth has thereby been filled with blood and unrighteousness. And now, behold, the souls of those who have died are crying and making their suit to the gates of heaven, and their lamentations have ascended: and cannot cease because of the lawless deeds which are wrought on the earth. And Thou knows all things before they come to pass, and Thou sees these things and Thou dost suffer them, and Thou dost not say to us what we are to do to them in regard to these.' Then said the Most High, the Holy and Great One spake, and sent Uriel to the

son of Lamech, and said to him: 'Go to Noah and tell him in my name "Hide thyself!" and reveal to him the end that is approaching: that the whole earth will be destroyed, and a deluge is about to come upon the whole earth, and will destroy all that is on it. And now instruct him that he may escape and his seed may be preserved for all the generations of the world.' And again the Lord said to Raphael: 'Bind Azazel hand and foot, and cast him into the darkness: and make an opening in the desert, which is in Dudael, and cast him therein. And place upon him rough and jagged rocks, and cover him with darkness, and let him abide there for ever, and cover his face that he may, not see light. And on the day of the great judgment he shall be cast into the fire. And heal the earth which the angels have corrupted, and proclaim the healing of the earth, that they may heal the plague, and that all the children of men may not perish through all the secret things that the Watchers have disclosed and have taught their sons. And the whole earth has been corrupted through the works that were taught by Azazel: to him ascribe all sin.' And to Gabriel said the Lord: 'Proceed against the bastards and the reprobates, and against the children of fornication: and destroy (the children of fornication and) the children of the Watchers from amongst men (and cause them to go forth): send them one against the other that they may destroy each other in battle: for length of days shall they not have. And no request that they (i.e. their fathers) make of thee shall be granted unto their fathers on their behalf; for they hope to live an eternal life, and that each one of them will live five hundred years. And the Lord said unto Michael: Go, bind Semjaza and his associates who have united themselves with women so as to have defiled themselves with them in all their uncleanness. And when their sons have slain one another, and they have seen the destruction of their beloved ones, bind them fast for seventy generations in the valleys of the earth, till the day of their judgment and of their consummation, till the judgment that is for ever and ever is consummated. In those days they shall be led off to the abyss of fire: and to the torment and the prison in which they shall be confined for ever. And whosoever shall be condemned and destroyed will from thenceforth be bound together with them to the end of all generations. And destroy all the spirits of the reprobate and the children of the Watchers, because they have wronged mankind. Destroy all wrong from the face of the earth and let every evil work come to an end: and let the plant of righteousness and truth appear: and it shall prove a blessing; the works of righteousness and truth' shall be planted in truth and joy for evermore."

Chapter 85-88 "And after this I saw another dream, and I will show the whole dream to thee, my son. And Enoch lifted up (his voice) and spake to his son Methuselah: ' To thee, my son, will I speak: hear my words-incline thine ear to the dream-vision of thy father. Before I took thy mother Edna, I saw in a vision on my bed, and behold a bull came forth from the earth, and that bull was white; and after it came forth a heifer, and along with this (latter) came forth two bulls, one of them black and the other red. And that black bull gored the red one and pursued him over the earth, and thereupon I could no longer see that red bull. But that black bull grew and that heifer went with him, and I saw that many oxen proceeded from him which resembled and followed him. And that cow, that first one, went from the presence of that first bull in order to seek that red one, but found him not, and lamented with a great lamentation over him and sought him. And I looked till that first bull came to her and quieted her, and from that time onward she cried no more. And after that she bore another white bull, and after him she bore many bulls and black cows. And I saw in my sleep that white bull likewise grow and become a great white bull, and from Him proceeded many white bulls, and they resembled him. And they began to beget many white bulls, which resembled them, one following the other, (even) many. And again I saw with mine eyes as I slept, and I saw the heaven above, and behold a star fell from heaven, and it arose and eat and pastured amongst those oxen. And after that I saw the large and the black oxen, and behold they all changed their stalls and pastures and their cattle, and began to live with each other. And again I saw in the vision, and looked towards the heaven, and behold I saw many stars descend and cast themselves down from heaven to that first star, and they became bulls amongst those cattle and pastured with them (amongst them). And I looked at them and saw, and behold they all let out their privy members, like horses, and began to cover the cows of the oxen, and they all became pregnant and

bare elephants, camels, and asses. And all the oxen feared them and were frightened at them, and began to bite with their teeth and to devour, and to gore with their horns. And they began, moreover, to devour those oxen; and behold all the children of the earth began to tremble and quake before them and to flee from them. And again I saw how they began to gore each other and to devour each other, and the earth began to cry aloud. And I raised mine eyes again to heaven, and I saw in the vision, and behold there came forth from heaven beings who were like white men: and four went forth from that place and three with them. And those three that had last come forth grasped me by my hand and took me up, away from the generations of the earth, and raised me up to a lofty place, and showed me a tower raised high above the earth, and all the hills were lower. And one said unto me: 'Remain here till thou seest everything that befalls those elephants, camels, and asses, and the stars and the oxen, and all of them.' And I saw one of those four who had come forth first, and he seized that first star which had fallen from the heaven, and bound it hand and foot and cast it into an abyss: now that abyss was narrow and deep, and horrible and dark. And one of them drew a sword, and gave it to those elephants and camels and asses: then they began to smite each other, and the whole earth quaked because of them. And as I was beholding in the vision, lo, one of those four who had come forth stoned (them) from heaven, and gathered and took all the great stars whose privy members were like those of horses, and bound them all hand and foot, and cast them in an abyss of the earth."

Chapter 106 "And after some days my son Methuselah took a wife for his son Lamech, and she became pregnant by him and bore a son. And his body was white as snow and red as the blooming of a rose, and the hair of his head and his long locks were white as wool, and his eyes beautiful. And when he opened his eyes, he lighted up the whole house like the sun, and the whole house was very bright. And thereupon he arose in the hands of the midwife, opened his mouth, and conversed with the Lord of righteousness. And his father Lamech was afraid of him and fled, and came to his father Methuselah. And he said unto him: 'I have begotten a strange son, diverse from and unlike man, and resembling the sons of the God of heaven; and his nature is different and he is not like us, and his eyes are as the rays of the sun, and his countenance is glorious. And it seems to me that he is not sprung from me but from the angels, and I fear that in his days a wonder may be wrought on the earth. And now, my father, I am here to petition thee and implore thee that thou mayest go to Enoch, our father, and learn from him the truth, for his dwelling-place is amongst the angels.' And when Methuselah heard the words of his son, he came to me to the ends of the earth; for he had heard that I was there, and he cried aloud, and I heard his voice and I came to him. And I said unto him: 'Behold, here am I, my son, wherefore hast thou come to me?' And he answered and said: 'Because of a great cause of anxiety have I come to thee, and because of a disturbing vision have I approached. And now, my father, hear me: unto Lamech my son there hath been born a son, the like of whom there is none, and his nature is not like man's nature, and the color of his body is whiter than snow and redder than the bloom of a rose, and the hair of his head is whiter than white wool, and his eyes are like the rays of the sun, and he opened his eyes and thereupon lighted up the whole house. And he arose in the hands of the midwife, and opened his mouth and blessed the Lord of heaven. And his father Lamech became afraid and fled to me, and did not believe that he was sprung from him, but that he was in the likeness of the angels of heaven; and behold I have come to thee that thou mayest make known to me the truth.' And I, Enoch, answered and said unto him: 'The Lord will do a new thing on the earth, and this I have already seen in a vision, and make known to thee that in the generation of my father Jared some of the angels of heaven transgressed the word of the Lord. And behold they commit sin and transgress the law, and have united themselves with women and commit sin with them, and have married some of them, and have begot children by them. And they shall produce on the earth giants not according to the spirit, but according to the flesh, and there shall be a great punishment on the earth, and the earth shall be cleansed from all impurity. Yea, there shall come a great destruction over the whole earth, and there shall be a deluge and a great destruction for one year. And this son who has been born unto you shall be left on the earth, and his three children shall be saved with him: when all mankind that are on the earth shall die (he and his sons

shall be saved). And now make known to thy son Lamech that he who has been born is in truth his son, and call his name Noah; for he shall be left to you, and he and his sons shall be saved from the destruction, which shall come upon the earth on account of all the sin and all the unrighteousness, which shall be consummated on the earth in his days. And after that there shall be still more unrighteousness than that which was first consummated on the earth; for I know the mysteries of the holy ones; for He, the Lord, has showed me and informed me, and I have read (them) in the heavenly tablets."

2 Baruch 56:12-15 "And became he a danger some of them descended, and mingled with the women. And then those who did so were tormented in chains. But the rest of the multitude of the angels, of which there is (no) number, restrained themselves. And those who dwelt on the earth perished together (with them) through the waters of the deluge."

2 Enoch (Slavonic) Chapter 18:1-4 "The men took me on to the fifth heaven and placed me, and there I saw many and countless soldiers, called Grigori, of human appearance, and their size was greater than that of great giants and their faces withered, and the silence of their mouths perpetual, and their was no service on the fifth heaven, and I said to the men who were with me: Wherefore are these very withered and their faces melancholy, and their mouths silent, and wherefore is there no service on this heaven? And they said to me: These are the Grigori, who with their prince Satanail rejected the Lord of light, and after them are those who are held in great darkness on the second heaven, and three of them went down on to earth from the Lord's throne, to the place Ermon, and broke through their vows on the shoulder of the hill Ermon and saw the daughters of men how good they are, and took to themselves wives, and befouled the earth with their deeds, who in all times of their age made lawlessness and mixing, and giants are born and marvellous big men and great enmity. And therefore God judged them with great judgment, and they weep for their brethren and they will be punished on the Lord's great day."

How many angels rebelled?

(No number given other than a third of the angels rebelled.)

Revelation 12:4 "And his tail drew the third part of the stars of heaven, and did cast them to the earth:"

Can a person be possessed?

(Yes! By living an evil life style one opens themselves up to it.)

Acts 16:16 "And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us,"

Luke 4:33 "And in the synagogue there was a man, which had a spirit of an unclean devil,"

Mark 5:8-9 "For he said unto him, Come out of the man, thou unclean spirit. And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many."

Luke 11:24-26 "When the unclean spirit is gone out of a man, he walks through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

And when he comes, he finds it swept and garnished. Then goes he, and takes to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first."

Dinosaurs

(behemoth and leviathan?)

Job 40:15-24 "Behold now behemoth, which I made with thee; he eateth grass as an ox. Lo now, his strength is in his loins, and his force is in the navel of his belly. He moveth his tail like a cedar: the sinews of his stones are wrapped together. His bones are as strong pieces of brass; his bones are like bars of iron. He is the chief of the ways of God: he that made him can make his sword to approach unto him. Surely the mountains bring him forth food, where all the beasts of

the field play. He lieth under the shady trees, in the covert of the reed, and fens. The shady trees cover him with their shadow; the willows of the brook compass him about. Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth. He taketh it with his eyes: his nose pierceth through snares."

Job 41:1-34 "Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down? Canst thou put an hook into his nose? or bore his jaw through with a thorn? Will he make many supplications unto thee? will he speak soft words unto thee? Will he make a covenant with thee? wilt thou take him for a servant for ever? Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens? Shall the companions make a banquet of him? shall they part him among the merchants? Canst thou fill his skin with barbed irons? or his head with fish spears? Lay thine hand upon him, remember the battle, do no more. Behold, the hope of him is in vain: shall not one be cast down even at the sight of him? None is so fierce that dare stir him up: who then is able to stand before me? Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine. I will not conceal his parts, nor his power, nor his comely proportion. Who can discover the face of his garment? or who can come to him with his double bridle? Who can open the doors of his face? his teeth are terrible round about. His scales are his pride, shut up together as with a close seal. One is so near to another, that no air can come between them. They are joined one to another, they stick together, that they cannot be sundered. By his neesings a light doth shine, and his eyes are like the eyelids of the morning. Out of his mouth go burning lamps, and sparks of fire leap out. Out of his nostrils goeth smoke, as out of a seething pot or caldron. His breath kindleth coals, and a flame goeth out of his mouth. In his neck remaineth strength, and sorrow is turned into joy before him. The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved. His heart is as firm as a stone; yea, as hard as a piece of the nether millstone. When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves. The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon. He esteemeth iron as straw, and brass as rotten wood. The arrow cannot make him flee: slingstones are turned with him into stubble. Darts are counted as stubble: he laugheth at the shaking of a spear. Sharp stones are under him: he spreadeth sharp pointed things upon the mire. He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment. He maketh a path to shine after him; one would think the deep to be hoary. Upon earth there is not his like, who is made without fear. He beholdeth all high things: he is a king over all the children of pride."

Psalms 74:13-14 "Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters. Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness."

Psalms 104:25-30 "So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts. There go the ships: there is that leviathan, whom thou hast made to play therein. These wait all upon thee; that thou mayest give them their meat in due season. That thou givest them they gather: thou openest thine hand, they are filled with good. Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust. Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth."

Ezekiel 29:3 "Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself."

Jeremiah 51:34 "Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out."

Nehemiah 2:13 "And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates

thereof were consumed with fire."

Isaiah 51:9 "Awake, awake, put on strength, O arm of the Lord; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?"

Isaiah 27:1 "In that day the Lord with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea."

Apocraphal Book II Esdras 6:49-53 "Then didst thou ordain two living creatures, the one thou calledst Enoch, and the other Leviathan; And didst separate the one from the other: for the seventh part, namely, where the water was gathered together, might not hold them both. Unto Enoch thou gavest one part, which was dried up the third day, that he should dwell in the same part, wherein are a thousand hills: But unto Leviathan thou gavest the seventh part, namely, the moist; and hast kept him to be devoured of whom thou wilt, and when. Upon the sixth day thou gavest commandment unto the earth, that before thee it should bring forth beasts, cattle, and creeping things:"

Discipline

(Discipline should be swift and cause discomfort.)

Deuteronomy 21:18-21 "The child that has been disciplined and is still rebellious is to be put to death, to keep evil from among you."

Proverbs 13:24 "He that spared his rod hates his son: but he that loves him chastens him betimes."

Proverbs 19:18 "Chasten thy son while there is hope, and let not thy soul spare for his crying."

Proverbs 22:15 "Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him."

Proverbs 23:13-14 "Withhold not correction from the child: for if thou beats (refers to spanking) him with the rod (switch/paddle), he shall not die. If you beat him with a rod, you will deliver his soul from death (eternal death)."

Proverbs 29:15 "The rod and reproof give wisdom: but a child left to himself brings his mother to shame."

Ephesians 6:4 "And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord."

Hebrews 12:11 "Now no chastening for the present seems to be joyous, but grievous: nevertheless afterward it yields the peaceable fruit of righteousness unto them which are exercised thereby."

Hebrews 12:11 "No infliction of pain for the present seems to be joyous, but grievous: nevertheless afterward it yields the fruit of righteousness to them that are trained thereby."

Sirach 30:8-13 "A horse that is untamed turns out to be stubborn, and a son unrestrained turns out to be willful. Pamper a child and he will frighten you; play with him and he will give you grief. Do not laugh with him lest you have sorrow with him, and in the end you will gnash your teeth. Give him no authority in his youth, and do not ignore his errors. Bow down his neck in his youth, and beat his sides while he is young, lest he become stubborn and disobey you, and you have sorrow of soul from him. Discipline your son and take pains with him, that you may not be offended by his shamelessness."

Measure of

Deuteronomy 19:21 "And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot."

Matthew 5:38-45 "Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. And whosoever shall compel thee to go a mile,

go with him twain. Give to him that asks thee, and from him that would borrow of thee turn not thou away. Ye have heard that it hath been said, Thou shall love thy neighbor, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for he makes his sun to rise on the evil and on the good, and sands rain on the just and on the unjust."

Speed of

Ezra 7:26 "And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment."

Divorce

Matthew 19:3-12 "The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marries her which is put away doth commit adultery. His disciples say unto him, If the case of the man be so with his wife, it is not good to marry. But he said unto them, All men cannot receive this saying, save they to whom it is given. For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it."

Matthew 5:31-32 "It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causes her to commit adultery: and whosoever shall marry her that is divorced committeth adultery."

Luke 16:18 "Whosoever putteth away his wife, and marries another, committeth adultery: and whosoever marries her that is put away from her husband committeth adultery."

Mark 10:4-12 "And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him. And he answered and said unto them, What did Moses command you? And they said, Moses suffered to write a bill of divorcement, and to put her away. And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept. But from the beginning of the creation God made them male and female. For this cause shall a man leave his father and mother, and cleave to his wife; And they twain shall be one flesh: so then they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. And in the house his disciples asked him again of the same matter. And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. And if a woman shall put away her husband, and be married to another, she committeth adultery. "

Earth, Age of

(The earth was old prior to the flood of Noah's time)

2 Peter 3:5-8 "For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day."

End Time Signs

When Will We Understand

Daniel 12:4 " But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased."

The Beginning Of Sorrows

(The beginning of sorrows, or tribulation period, would involve several key things:

- 1) **Nation will fight against nation.** There have always been wars through out history, but not until the last decade on a global extent.
- 2) **Famines and disease.** In many nations famine is the norm and diseases are beyond cures. Many diseases once thought eradicated are making a come back.
- 3) **Earth quakes in many places.** In the last decade earth quakes have increased in both locations and in the number of deaths.
- 4) **Christians tormented and killed, hated by nations.** Christians are hated and killed globally as never before.
- 5) **Love will grow cold, evil will increase.** This could not better describe the world today, no feelings for fellow man.)

Matthew 24:3-14 "... what shall be the sign of thy coming, and of the end of the world? And Jesus answered and said unto them, Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

Mark 13:6-23 "For many shall come in my name, saying, I am Christ; and shall deceive many. And when ye shall hear of wars and rumors of wars, be ye not troubled: for such things must needs be; but the end shall not be yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows. But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. And the gospel must first be published among all nations. But when they shall lead you, and deliver

you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death. And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved. And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not: For false Christ's and false prophets shall rise, and shall show signs and wonders, to seduce, if it were possible, even the elect. But take ye heed: behold, I have foretold you all things."

Luke 21:8-25 "And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draws near: go ye not therefore after them. But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by. Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. And it shall turn to you for a testimony. Settle it therefore in your hearts, not to meditate before what ye shall answer: For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. And ye shall be betrayed both by parents, and brethren, and kinsfolk's, and friends; and some of you shall they cause to be put to death. And ye shall be hated of all men for my name's sake. But there shall not an hair of your head perish. In your patience possess ye your souls. And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter there into. For these be the days of vengeance, that all things which are written may be fulfilled. But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;"

2 Timothy 3:1-5 "This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, truce breakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, high-minded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away."

Acts 2:17-20 "And it shall come to pass in the last days, says God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapor of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:"

2 Esdras 5:1-12 "Nevertheless as coming the tokens, behold, the days shall come, that they which dwell upon earth shall be taken in a great number, and the way of truth shall be hidden, and the land shall be barren of faith. But iniquity shall be increased above that which

now thou sees, or that thou hast heard long ago. And the land, that thou sees now to have root, shall thou see wasted suddenly. But if the most High grant thee to live, thou shall see after the third trumpet that the sun shall suddenly shine again in the night, and the moon thrice in the day: And blood shall drop out of wood, and the stone shall give his voice, and the people shall be troubled: And even he shall rule, whom they look not for that dwell upon the earth, and the fowls shall take their flight away together: And the Sodomitish sea shall cast out fish, and make a noise in the night, which many have not known: but they shall all hear the voice thereof. There shall be a confusion also in many places, and the fire shall be oft sent out again, and the wild beasts shall change their places, and menstruous women shall bring forth monsters (This could not better describe the youth of today through out the world.): And salt waters shall be found in the sweet, and all friends shall destroy one another; then shall wit hide itself, and understanding withdraw itself into his secret chamber, And shall be sought of many, and yet not be found: then shall unrighteousness and incontinency be multiplied upon earth. One land also shall ask another, and say, Is righteousness that makes a man righteous gone through thee? And it shall say, No. At the same time shall men hope, but nothing obtain: they shall labor, but their ways shall not prosper."

2 Esdras 9:1-12 "He answered me then, and said, Measure thou the time diligently in itself: and when thou sees part of the signs past, which I have told thee before, Then shall thou understand, that it is the very same time, wherein the Highest will begin to visit the world which he made. Therefore when there shall be seen earthquakes and uproars of the people in the world: Then shall thou well understand, that the most High spoke of those things from the days that were before thee, even from the beginning. For like as all that is made in the world hath a beginning and an end, and the end is manifest: Even so the times also of the Highest have plain beginnings in wonder and powerful works, and endings in effects and signs. And every one that shall be saved, and shall be able to escape by his works, and by faith, whereby ye have believed, Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning. Then shall they be in pitiful case, which now have abused my ways: and they that have cast them away despitefully shall dwell in torments. For such as in their life have received benefits, and have not known me; And they that have loathed my law, while they had yet liberty, and, when as yet place of repentance was open unto them, understood not, but despised it; The same must know it after death by pain."

Why Will The End Come?

Isaiah 13:11 "And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible."

Isaiah 24:3-6 "The land shall be utterly emptied, and utterly spoiled: for the Lord hath spoken this word. The earth mourns and fades away, the world languishes and fades away, the haughty people of the earth do languish. The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left."

2 Esdras 8:50 "For many great miseries shall be done to them that in the latter time shall dwell in the world, because they have walked in great pride."

2 Esdras 16:19 "Behold, famine and plague, tribulation and anguish, are sent as scourges for the correction of men."

Final Sign To Watch For

Psalm 102:16 "When the Lord shall build up Zion, he shall appear in his glory."

Zechariah 12:23 "Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem. And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it."

How Will Christ Return?

Matthew 24:23-31 "... For as the lightning cometh out of the east, and shines even unto the west; so shall also the coming of the Son of man be... Immediately after the tribulation of those days (Note that Christ returns after the tribulation period) shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other."

Mark 13:24-26 "But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, And the stars of heaven shall fall, and the powers that are in heaven shall be shaken. And then shall they see the Son of man coming in the clouds with great power and glory."

Luke 21:26-27 "Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory."

To What Physical Location Will Christ Return?

Malachi 3:1 "...and the Lord, whom ye seek, shall suddenly come to his temple (There has only been one temple ever used, and it is in Jerusalem), even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts."

(The following is a condensed break down of events leading up to the END!)

The Seven Seals

The seven seals were things that would be continuous right up until the time of Christ's return, yet would increase in scope as we come closer to the end of this age, they are also referred to as the beginning of sorrows Matthew 24:8.

The first six seals have been occurring through out history, but will increase in intensity as we close in on the end of this age.

First Seal - White horse = False preachers / religions

Revelation 6:2, Matthew 24:5, 24:11, 24:21-24 Mark 13:6,13:22 Luke 21:8

Second Seal - Red horse = War

Revelation 6:4, Matthew 24:6, Mark 13:7, Luke 21:9 The World at war (a great sword), though world war I and II are referred to as world wars, they were isolated in geography, yet what many fail to notice is that we are already fighting world war III. This time it really is world wide in scope. The Muslim world has brought the fight to every continent.

Third Seal - Black horse = Famine

Revelation 6:5-6, Matthew 24:7, Mark 13:8 Famines, disease, epidemics. Due to severe weather conditions world wide food production is dropping and will continue to worsen.

Fourth Seal - Pale horse = Pestilence

Revelation 6:8, Matthew 24:9, Luke 21:11 Pestilence, many diseases that were thought to have been eradicated are now on the come back.

Fifth Seal (Satan's Wrath) = Persecution of Christians

Revelation 6:9-11, Matthew 24:9-13, Mark 13:9, Luke 21:12

The persecution of Christians will and have increased worldwide, laws worldwide prohibit public acknowledgment of Christian values or faith. And after these days (the removal of God and his values from society) comes the day of God's wrath. Joel 1:15 2:31, Matthew 24:29, Revelation 6:14-17

Sixth Seal = Great earthquake, heavenly signs

Revelation 6:12-17, Matthew 24:29-31, Mark 13:24-27, :24-25, Luke 21:25-27, Acts 2:19-21, Joel 2:31, Zephaniah 1:14-15,17 Earthquakes have been increasing in intensity with more lives and property being lost, this is the last warning to mankind to repent before the last plagues are poured out.

Now at the end of the sixth seal, and before opening the seventh seal, God's people are sealed for protection from the remaining seal Revelation 7:1-4

(NOTE! Gods people remain on earth during this time.)

Seventh Seal = The Lords wrath

Is a combination of seven different things that occur in seven successive stages and are referred to as the seven trumpet plagues. Revelation 6:14-17

Seven Trumpet Plagues

1st Trumpet - One third of the worlds trees and grasses are destroyed

Revelation 8:7 Fire and hail destroy a third part of all trees and grass.

2nd Trumpet - One third of all the oceans become barren

Revelation 8:8-9 Some thing described as like great mountain burning with fire is cast into the sea and a third part of the seas became as blood, and a third of the creatures in it died. Also a third of the ships in the seas are destroyed.

3rd Trumpet - One third of all fresh water is contaminated

Revelation 8:10-11 A great star burning like a lamp falls into the rivers and fountains causing a third part of all fresh water to become bad.

4th Trumpet - The sunlight and moonlight decrease by a third

Revelation 8:12 The sun and moon and stars are darkened by a third, most likely due to smoke and dust in the air.

The 3 Woes = The last 3 trumpets of the seventh seal are described by the Angels as woes.

Revelation 8:13

5th Trumpet - (1st WOE) Those not sealed for protection are tormented for five months by the beasts government

Revelation 9:1-12 A military / political superpower will wreck havoc upon the nations of the world.

(Last revived Empire = European Union? Revelation 17:8-14)

6th Trumpet - (2nd WOE) A third of mankind will be killed by an army of two hundred thousand thousand (Eurasian?)

Revelation 9:13-21, Ezekiel 38:4, 15

Just before the last trumpet sounds, what are described as the two witnesses appear (Revelation 11:3-14) proclaiming Gods truths to the World, having supernatural powers to prove they have been sent by God. Their ministry lasts only 3 1/2 years at which time they are killed, their bodies lying in the street for 3 1/2 days while the nations of the earth rejoice over it, because nobody wants to change their lifestyle. But they will come back to life, in that same hour they come back to life there is and there will be an earthquake that kills seven thousand.

The 7th Trumpet - (3rd WOE) which is a combination of seven last plagues called the seven vials completes the wrath of God. Revelation 11:15-19

(CHRIST has now returned! The nations are going to be angry that Christ has returned, but could it be

because they have been deceived prior to this by the rapture theory? By believing the false teachings of the many false Christian organizations of the world, and, so, they will believe that Christ is the Anti-Christ, and they will fight against his rule.)

The **final plagues, called Vials**, will be poured out in the presence of Christ, the angels, and all his saints. Revelation 14:10

1st Vial - There fell a noisome and grievous sore upon them that have the mark or worship the beast Revelation 16:2 Those that do not keep Gods laws.

2nd Vial - The seas become as blood and every living thing in them dies, Revelation 16:3

3rd Vial - All remaining fresh water becomes as blood, Revelation 16:4-6

4th Vial - Men will be scorched by the heat of the sun, Revelation 16:8-9

5th Vial - The seat of the beast and his kingdom is afflicted, Revelation 16:10

6th Vial - The Euphrates river dries up and three unclean spirits work miracles to gather the nations of the earth to battle against God, Revelation 16:12-14

7th Vial - Thunder, lightning, earthquake divides Jerusalem into three parts, hail falls weighing 75lbs apiece, Revelation 16:17-21, Ezekiel 38:22-23

Battle of Jerusalem (1st battle)

Christ destroys the armies coming against it and begins his thousand year reign. Zechariah 14:1-3, Psalms 110:5-6, Revelation 19:14-21

Satan is bound for a thousand years Revelation 20:1-3 During this thousand year time the remaining peoples left of all the earth are shown the benefits of obeying God's laws, Revelation 20:4-6, Isaiah 2:1-4

Satan is released (2nd battle) for a short time after the thousand years are up Revelation 20:7-10 Satan once again is allowed to deceives the nations of the earth, people are given free agency to decide for themselves, but there are still those who chose to battle Christ and his saints. They are destroyed and Satan is cast into the lake of fire once and for all Revelation 20:7-10

The great white throne judgment Revelation 20:11-15

A new heaven and earth is created Revelation 21: through Revelation 22:5

Evangelism

Psalms 51:13 "I will teach transgressors your ways, and sinners will be converted to you."

Ezekiel 3:18-19 & 33:8-9 "When I say to the wicked, you will surely die and you do not warn him, or speak to warn the wicked to change his way to save his life; the wicked will die in his iniquity, but his blood I will require at your hand. But if you warn the wicked, and he does not turn from his wicked way, he will die in his iniquity, and you will have delivered your soul."

Matthew 5:17-19 "(Jesus said) Whoever will break the least of the commandments and teach men to do so, he will be the least in the kingdom of heaven. But who ever will do and teach them, that same person will be called great in the kingdom of heaven."

Matthew 9:37-38 "Then He said to His disciples, "The harvest truly is plentiful, but the laborers are few. "Therefore pray the Lord of the harvest to send out laborers into His harvest."

Matthew 28:19-20 "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, "teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age."

Mark 16:15-16 "Go into all the world and preach the gospel to every creature. He that believes and is baptized will be saved, but he that does not believe will be damned."

John 15:2-5 "Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit... Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye

are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

John 15:6 "If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned."

Romans 10:14-15 "How then will they call on him that they have not believed? And how will they believe in him whom they have not heard of? And how will they hear without a preacher? And how will they preach unless they are sent? As it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

1 Corinthians 9:7-18 "Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel. But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void. For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me. What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel."

1 Corinthians 15:58 "Therefore beloved brethren be steadfast, unmovable, always alive in the work of the Lord, for your labor is not in vain."

Colossians 4:5-6 "Walk in wisdom toward them that are without, redeeming the time. Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man."

2 Timothy 4:2-5 "Preach the word, be urgent in good season, in bad season; chasten, reprimand, urge with longsuffering and doctrine... be watchful in all things, endure afflictions, doing the work of an Evangelist, making full evidence of your ministry."

James 5:19-20 "Brethren if any of you err from the truth, and someone converts him, let him know, that he which converts the sinner from the err of his way will save a soul from death, and hide a multitude of sins."

(Also read the parable of the talents in Luke 19:11-26)

Faith and Works

James 2:14-18 "What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works."

James 2:20-26 "But wilt thou know, O vain man, that faith without works is dead? Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect? And the scripture was fulfilled which

saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. Ye see then how that by works a man is justified, and not by faith only. Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? For as the body without the spirit is dead, so faith without works is dead also."

Fasting

(The act of fasting is to humble oneself before God by abstaining from both eating or drinking for a time)

Psalm 35:13 "I humbled myself with fasting;"

Matthew 6:16-18 "When you fast, do not act like the Pharisees with a sad look, for they disfigure their faces, so that every one knows that they are fasting. Yet I say to you, they have their reward. But you, when you fast, brush your hair, and wash your face, that you appear not to be fasting, but to your father which is in secret only. And your father, which sees, will reward you openly."

Matthew 9:14-15 "Then came the disciples of John asking, Why do we and the Pharisees fast often, but your disciples do not fast? Jesus answered them, can the children of the bride chamber mourn, as long as the bridegroom is with them? But the days will come when the bridegroom will be taken from them, and then they will fast."

Luke 5:33-35 "Then they asked him, Why do the disciples of John fast and pray often, also the disciples of the Pharisees, but you eat and drink? So he said to them, can you make the children of the bride chamber fast, while the bridegroom is with them? But the days will come, when the bridegroom will be taken away from them, and then they will fast in those days."

Acts 14:23 "When they had ordained elders in every church, and had prayed with fasting, they committed them to the Lord whom they believed."

1 Corinthians 7:5 "Do not hold back from each other, except that it be with agreement and for a short time, so that you may devote yourselves to fasting and prayer."

2 Corinthians 6:4-5 "In all things maintain yourselves as the ministers of God, in patience, in trials, in need, in difficulties, in stripes, in confinement, in commotions, and in your labors, watching and fasting."

Apocalypse of Elijah 1:13-14 "Hear, O wise men of the land, concerning the deceivers who will multiply in the last times so that they will set down for themselves doctrines which do not belong to God, setting aside the Law of God, those who have made their belly their God, saying, The fast does not exist, nor did God create it, making themselves strangers to the covenant of God and robbing themselves of the glorious promises. Now these are not ever correctly established in the firm faith. Therefore don't let those people lead you astray."

Feasts of the Lord

(There are seven annual holy convocations to be held for and to the Lord every year, of which there are three in which all males MUST appear before the Lord. The important thing about them is that they are Sabbaths!)

Leviticus 23:37-38 "These are the feasts of the Lord, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the Lord, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day: Beside the Sabbaths of the Lord, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the Lord."

Tobit 1:6 "But I alone went often to Jerusalem at the feasts, as it was ordained unto all the people of Israel by an everlasting decree, having the firstfruits and tenths of increase, with that which was first shorn; and them gave I at the altar to the priests the children of Aaron. "

All Males Must Appear

Exodus 23:14-20 "Three times thou shall keep a feast unto me in the year. Thou shall keep the feast of unleavened bread: (thou shall eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou came out from Egypt: and none shall appear before me empty:) And the feast of harvest, the firstfruits of thy labors, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labors out of the field. Three times in the year all thy males shall appear before the Lord GOD. Thou shall not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning. The first of the firstfruits of thy land thou shall bring into the house of the Lord thy God.

Thou shall not seethe a kid in his mother's milk. Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared."

Exodus 34:22-23 "And thou shall observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end. Thrice in the year shall all your men children appear before the Lord GOD, the God of Israel."

Deuteronomy 16:16-17 "Three times in a year shall all thy males appear before the Lord thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the Lord empty: Every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee."

Keep The Feasts For How Long?

Zechariah 14:16-19 "And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles. And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the Lord will smite the heathen that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles."

Passover

Leviticus 23:5-6 "On the first day shall be an holy convocation: ye shall do no servile work therein. Seven days ye shall offer an offering made by fire unto the Lord: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the Lord: it is a solemn assembly; and ye shall do no servile work therein."

Exodus 12:1-14 "... it is the Lord's Passover. For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord. And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations; ye shall keep it a feast by an ordinance for ever."

Exodus 12:26-27 "And it shall come to pass, when your children shall say unto you, What mean ye by this service? That ye shall say, It is the sacrifice of the Lord'S Passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped."

Exodus 12:42-49 "It is a night to be much observed unto the Lord for bringing them out from the land of Egypt: this is that night of the Lord to be observed of all the children of Is-

rael in their generations. And the Lord said unto Moses and Aaron, This is the ordinance of the Passover: There shall no stranger eat thereof: But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof. A foreigner and an hired servant shall not eat thereof. In one house shall it be eaten; thou shall not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof. All the congregation of Israel shall keep it. And when a stranger shall sojourn with thee, and will keep the Passover to the Lord, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. One law shall be to him that is home born, and unto the stranger that sojourns among you."

Exodus 34:25 "Thou shall not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the Passover be left unto the morning."

Numbers 9:10-14 "Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the Passover unto the Lord. The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs. They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the Passover they shall keep it. But the man that is clean, and is not in a journey, and forbears to keep the Passover, even the same soul shall be cut off from among his people: because he brought not the offering of the Lord in his appointed season, that man shall bear his sin. And if a stranger shall sojourn among you, and will keep the Passover unto the Lord; according to the ordinance of the Passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land"

Numbers 28:16 "And in the fourteenth day of the first month is the Passover of the Lord."

Deuteronomy 16:1-7 "Observe the month of Abib, and keep the Passover unto the Lord thy God: for in the month of Abib the Lord thy God brought thee forth out of Egypt by night. Thou shall therefore sacrifice the Passover unto the Lord thy God, of the flock and the herd, in the place which the Lord shall choose to place his name there. Thou shall eat no leavened bread with it; seven days shall thou eat unleavened bread therewith, even the bread of affliction; for thou came forth out of the land of Egypt in haste: that thou may remember the day when thou came forth out of the land of Egypt all the days of thy life. And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificed the first day at even, remain all night until the morning. Thou may not sacrifice the Passover within any of thy gates, which the Lord thy God gives thee: But at the place which the Lord thy God shall choose to place his name in, there thou shall sacrifice the Passover at even, at the going down of the sun, at the season that thou came forth out of Egypt. And thou shall roast and eat it in the place which the Lord thy God shall choose: and thou shall turn in the morning, and go unto thy tents."

Ezekiel 45:21 "In the first month, in the fourteenth day of the month, ye shall have the Passover, a feast of seven days; unleavened bread shall be eaten."

Matthew 26:17-19 "Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the Passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the Passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the Passover."

Mark 14:12-16 "And the first day of unleavened bread, when they killed the Passover, his disciples said unto him, Where wilt thou that we go and prepare that thou may eat the Passover? And he sends forth two of his disciples, and saith unto them, Go ye into the city,

and there shall meet you a man bearing a pitcher of water: follow him. And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guest chamber, where I shall eat the Passover with my disciples? And he will show you a large upper room furnished and prepared: there make ready for us. And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the Passover."

Luke 22:7-13 "Then came the day of unleavened bread, when the Passover must be killed. And he sent Peter and John, saying, Go and prepare us the Passover, that we may eat. And they said unto him, Where wilt thou that we prepare? And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he enters in. And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest chamber, where I shall eat the Passover with my disciples? And he shall show you a large upper room furnished: there make ready. And they went, and found as he had said unto them: and they made ready the Passover"

Where is it to be observed?

Deuteronomy 16:5-7 Thou may not sacrifice the Passover within any of thy gates, which the Lord thy God gives thee: But at the place which the Lord thy God shall choose to place his name in, there thou shall sacrifice the Passover at even, at the going down of the sun, at the season that thou came forth out of Egypt. And thou shall roast and eat it in the place which the Lord thy God shall choose: and thou shall turn in the morning, and go unto thy tents."

Second Passover

Numbers 9:10-12 "Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the Passover unto the Lord. The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs. They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the Passover they shall keep it."

Unleavened Bread

Leviticus 23:6-8 "on the fifteenth day of the same month is the feast of unleavened bread unto the Lord: seven days ye must eat unleavened bread. In the first day ye shall have an holy convocation: ye shall do no servile work therein. But ye shall offer an offering made by fire unto the Lord seven days: in the seventh day is an holy convocation: ye shall do no servile work therein."

Exodus 12:15-20 "Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you. And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever. In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. Seven days shall there be no leaven found in your houses: for whosoever eats that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. Ye shall eat nothing leavened; in all your habitations

shall ye eat unleavened bread."

Exodus 13:6-10 "And Seven days thou shall eat unleavened bread, and in the seventh day shall be a feast to the Lord. Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters. And thou shall show thy son in that day, saying, This is done because of that which the Lord did unto me when I came forth out of Egypt. And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the Lord'S law may be in thy mouth: for with a strong hand hath the Lord brought thee out of Egypt. Thou shall therefore keep this ordinance in his season from year to year."

Exodus 23:15 "Thou shall keep the feast of unleavened bread: (thou shall eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou came out from Egypt: and none shall appear before me empty:)"

Exodus 34:18 "The feast of unleavened bread shall thou keep. Seven days thou shall eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou came out from Egypt."

Numbers 28:17-18 "And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten. In the first day shall be an holy convocation; ye shall do no manner of servile work therein:"

Deuteronomy 16:3-8 "Thou shall eat no leavened bread with it; seven days shall thou eat unleavened bread therewith, even the bread of affliction; for thou came forth out of the land of Egypt in haste: that thou may remember the day when thou came forth out of the land of Egypt all the days of thy life. And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificed the first day at even, remain all night until the morning... Six days thou shall eat unleavened bread: and on the seventh day shall be a solemn assembly to the Lord thy God: thou shall do no work therein."

Deuteronomy 16:16-17 "Three times in a year shall all thy males appear before the Lord thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the Lord empty:"

First Fruits / Feast of Weeks

Leviticus 23:10-22 "Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before the Lord, to be accepted for you: on the morrow after the Sabbath the priest shall wave it... And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings. And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; seven Sabbaths shall be complete: Even unto the morrow after the seventh Sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the Lord. Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the first- fruits unto the Lord... And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations. And when ye reap the harvest of your land, thou shall not make clean riddance of the corners of thy field when thou reaps, neither shall thou gather any gleaning of thy harvest: thou shall leave them unto the poor, and to the stranger: I am the Lord your God."

Exodus 34:22 "And thou shall observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end."

Numbers 28:26 "Also in the day of the firstfruits, when ye bring a new meat offering unto the Lord, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:"

Deuteronomy 16:10-12 "And thou shall keep the feast of weeks unto the Lord thy God with a tribute of a freewill offering of thine hand, which thou shall give unto the Lord thy God, according as the Lord thy God hath blessed thee: And thou shall rejoice before the Lord thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the Lord thy God hath chosen to place his name there. And thou shall remember that thou was a bondman in Egypt: and thou shall observe and do these statutes."

Tobit 2:1 "Now when I was come home again, and my wife Anna was restored unto me, with my son Tobias, in the feast of Pentecost, which is the holy feast of the seven weeks, there was a good dinner prepared me, in the which I sat down to eat."

Trumpets

Leviticus 23:24-25 "Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a Sabbath, a memorial of blowing of trumpets, an holy convocation. Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the Lord."

Numbers 29:1 "And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you."

Psalms 81:3-5 "Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day. For this was a statute for Israel, and a law of the God of Jacob. This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not."

Atonement

Leviticus 16:29-34 "And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourns among you: For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the Lord. It shall be a Sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever. And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments: And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation. And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the Lord commanded Moses."

Leviticus 23:27-32 "Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the Lord. And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the Lord your God. For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people. And whatsoever soul it be that doeth any work in that same day, the same soul

will I destroy from among his people. Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings. It shall be unto you a Sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your Sabbath."

Numbers 29:7 "And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work therein:"

Tabernacles

Leviticus 23:34-36 "Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the Lord. On the first day shall be an holy convocation: ye shall do no servile work therein. Seven days ye shall offer an offering made by fire unto the Lord: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the Lord: it is a solemn assembly; and ye shall do no servile work therein."

Leviticus 23:39-44 "Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the Lord seven days: on the first day shall be a Sabbath, and on the eighth day shall be a Sabbath. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the Lord your God seven days. And ye shall keep it a feast unto the Lord seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month. Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the Lord your God. And Moses declared unto the children of Israel the feasts of the Lord."

Numbers 29:12 "And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the Lord seven days:"

Deuteronomy 16:13-17 "Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine: And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates. Seven days shall thou keep a solemn feast unto the Lord thy God in the place which the Lord shall choose: because the Lord thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice. Three times in a year shall all thy males appear before the Lord thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the Lord empty: Every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee."

Deuteronomy 31:10-11 "And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles, When all Israel is come to appear before the Lord thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing."

Nehemiah 8:14-18 "And they found written in the law which the Lord had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month: And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written. So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the wa-

ter gate, and in the street of the gate of Ephraim. And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness. Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner."

Eighth Day

Leviticus 23:36 "Seven days ye shall offer an offering made by fire unto the Lord (tabernacles): on the eighth day (the day following after tabernacles) shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the Lord: it is a solemn assembly; and ye shall do no servile work therein."

Leviticus 23:39 "Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the Lord seven days (tabernacles): on the first day shall be a Sabbath, and on the eighth day (the day following after tabernacles) shall be a Sabbath."

Numbers 29:35 "On the eighth day (after seven days of the feast of tabernacles) ye shall have a solemn assembly: ye shall do no servile work therein:"

Nehemiah 8:18 "Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days (tabernacles); and on the eighth day (the day following after tabernacles) was a solemn assembly, according unto the manner."

Foods

Genesis 9:3 "Every moving thing that lives shall be meat for you; even as the green herb have I given you all things. But flesh with the life thereof, which is the blood thereof, shall ye not eat." (The key to this verse is "even as the green herbs." In other words, one has the authority to eat flesh within the same parameters as to what vegetation a person can eat. As some plants are harmful and cannot be eaten, so are certain meats.)

Deuteronomy 14:3-21 "Thou shall not eat any abominable thing. These are the beasts which ye shall eat: the ox, the sheep, and the goat, The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois. And every beast that parts the hoof, and cleaves the cleft into two claws, and chews the cud among the beasts, that ye shall eat. Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you. And the swine, because it divides the hoof, yet chews not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcass. These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat: And whatsoever hath not fins and scales ye may not eat; it is unclean unto you. Of all clean birds ye shall eat. But these are they of which ye shall not eat: the eagle, and the ossifrage, and the ospraying, And the glede, and the kite, and the vulture after his kind, And every raven after his kind, And the owl, and the night hawk, and the cuckow, and the hawk after his kind, The little owl, and the great owl, and the swan, and the pelican, and the gier eagle, and the cormorant, And the stork, and the heron after her kind, and the lapwing, and the bat. And every creeping thing that flies is unclean unto you: they shall not be eaten. But of all clean fowls ye may eat. Ye shall not eat of any thing that dies of itself: thou shall give it unto the stranger that is in thy gates, that he may eat it; or thou may sell it unto an alien: for thou art an holy people unto the Lord thy God. Thou shall not seethe a kid in his mothers milk."

Leviticus 7:23-27 "Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of

sheep, or of goat. And the fat of the beast that dies of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it. For whosoever eats the fat of the beast, of which men offer an offering made by fire unto the Lord, even the soul that eats it shall be cut off from his people. Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings. Whatsoever soul it be that eats any manner of blood, even that soul shall be cut off from his people. "

Leviticus 11:2-47 "These are the beasts which ye shall eat among all the beasts that are on the earth. Whatsoever parts the hoof, and is cloven footed, and chews the cud, among the beasts, that shall ye eat. Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he chews the cud, but divides not the hoof; he is unclean unto you. And the coney, because he chews the cud, but divides not the hoof; he is unclean unto you. And the hare, because he chews the cud, but divides not the hoof; he is unclean unto you. And the swine, though he divide the hoof, and be cloven footed, yet he chews not the cud; he is unclean to you. Of their flesh shall ye not eat, and their carcass shall ye not touch; they are unclean to you. These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat. And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you: They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination. Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you. And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray, And the vulture, and the kite after his kind; Every raven after his kind; And the owl, and the night hawk, and the cuckow, and the hawk after his kind, And the little owl, and the cormorant, and the great owl, And the swan, and the pelican, and the gier eagle, And the stork, the heron after her kind, and the lapwing, and the bat. All fowls that creep, going upon all four, shall be an abomination unto you. Yet these may ye eat of every flying creeping thing that goes upon all four, which have legs above their feet, to leap withal upon the earth; Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind. But all other flying creeping things, which have four feet, shall be an abomination unto you. And for these ye shall be unclean: whosoever touches the carcass of them shall be unclean until the even. And whosoever bears ought of the carcass of them shall wash his clothes, and be unclean until the even. The carcasses of every beast which divides the hoof, and is not cloven footed, nor chews the cud, are unclean unto you: every one that touches them shall be unclean. And whatsoever goes upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso touches their carcass shall be unclean until the even. And he that bears the carcass of them shall wash his clothes, and be unclean until the even: they are unclean unto you. These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind, And the ferret, and the chameleon, and the lizard, and the snail, and the mole. These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even. And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. And every earthen vessel, whereunto any of them falls, whatsoever is in it shall be unclean; and ye shall break it. Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean. And every thing whereupon any part of their carcass falls shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be unclean unto you. Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which touches their carcass shall be unclean. And if any part of their carcass fall upon any sowing seed which is to be sown, it shall be clean. But if any water be put upon the seed, and any part of their carcass fall thereon, it shall be

unclean unto you. And if any beast, of which ye may eat, die; he that touches the carcass thereof shall be unclean until the even. And he that eats of the carcass of it shall wash his clothes, and be unclean until the even: he also that bears the carcass of it shall wash his clothes, and be unclean until the even. And every creeping thing that creeps upon the earth shall be an abomination; it shall not be eaten. Whatsoever goes upon the belly, and whatsoever goes upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination. Ye shall not make yourselves abominable with any creeping thing that creeps, neither shall ye make yourselves unclean with them, that ye should be defiled thereby. For I am the Lord your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creeps upon the earth. For I am the Lord that brings you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy. This is the law of the beasts, and of the fowl, and of every living creature that moves in the waters, and of every creature that creeps upon the earth: To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten."

Leviticus 20:25 "Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creeps on the ground, which I have separated from you as unclean."

Isaiah 65:3-4 "A people that provokes me to anger continually to my face; that sacrifices in gardens, and burns incense upon altars of brick; Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable things is in their vessels;"

Isaiah 66:17 "They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the Lord."

Sacrificed unto Idols

1 Corinthians 10:27-31 "If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is the Lord's, and the fullness thereof: Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience? For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks? Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God."

Fortune Tellers

Leviticus 19:26 "Ye shall not eat any thing with the blood: neither shall ye use enchantment, nor observe times."

Leviticus 20:6 "And the soul that turns after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people."

Leviticus 20:27 "A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them. "

Deuteronomy 18:10-12 "There shall not be found among you any one that makes his son or his daughter to pass through the fire, or that uses divination, or an observer of times, or an enchanter, or a witch, Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. For all that do these things are an abomination unto the Lord:"

Global Warming

(Yes global warming is real! But it is not on account of pollution.)

Isiah 24:4-6 "The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish. The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left."

Amos 4:6-9 "And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the Lord. And also I have withholden the rain from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered. So two or three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the Lord. I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the Lord."

Matthew 24:7-8 "For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows."

Gluttony

Proverbs 13:25 "The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want."

Proverbs 23:1-6 "When thou sittest to eat with a ruler, consider diligently what is before thee: And put a knife to thy throat, if thou be a man given to appetite. Be not desirous of his dainties: for they are deceitful meat. Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:"

Proverbs 25:16 "Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it."

Proverbs 27:20 "Hell and destruction are never full; so the eyes of man are never satisfied."

Proverbs 30:21-22 "For three things the earth is disquieted, and for four which it cannot bear: For a servant when he reigneth; and a fool when he is filled with meat;"

Job 15:27 "Because he (speaking of a wicked man) covereth his face with his fatness, and maketh collops of fat on his flanks."

Jeremiah 5:28 "They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge."

Romans 12:1 "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God,"

Philippians 3:18-19 "For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things."

Great Multitude

Daniel 12:10 "Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand."

Revelation 7:9-14 "After this I beheld, and, lo, a great multitude, which no man could number, of all

nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb."

Head Coverings

1Corinthians 11:4-16 "Every man praying or prophesying, having his head covered, dishonoureth his head. But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven. For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. For the man is not of the woman; but the woman of the man. Neither was the man created for the woman; but the woman for the man. For this cause ought the woman to have power on her head because of the angels. Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord. For as the woman is of the man, even so is the man also by the woman; but all things of God. Judge in yourselves: is it comely that a woman pray unto God uncovered? Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? But if a woman have long hair, it is a glory to her: for her hair is given her for a covering. But if any man seem to be contentious, we have no such custom, neither the churches of God."

Healing

Exodus 15:26 "And said, If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that heals thee."

James 5:13-16 "Is any among you afflicted? let him pray. Is any merry? let him sing psalms. Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man avails much."

Holy Ghost / Spirit

(The Holy Spirit or Ghost is a power that is sent from and part of God, absorbed into an individual.)

Micah 3:8 "But truly I am full of power by the spirit of the Lord, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin."

John 7:37-39 "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spoke he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)"

John 14:16-26 "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it sees him not, neither knows him: but ye know him; for he dwells with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world sees me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keeps them, he it is that loves me: and he that loves me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loves me not keeps not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. "

Act 2:1-6 "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language."

Acts 10:45 "And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost."

Idols, Images

(Nothing is to be created as a physical representation of the Lord, or as vessel to use for honoring the Lord.)

Exodus 20:2-2 "Thou shall not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shall not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And showing mercy unto thousands of them that love me, and keep my commandments."

Exodus 20:23 "Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold."

Exodus 34:17 "Thou shall make thee no molten gods."

Leviticus 19:4 "Turn ye not unto idols, nor make to yourselves molten gods: I am the Lord your God."

Leviticus 26:1 "Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the Lord your God."

Deuteronomy 5:8-9 "Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: Thou shalt not bow down thyself unto them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,"

Deuteronomy 16:22 "Neither shall thou set thee up any image; which the Lord thy God hates"

Deuteronomy 27:15 "Cursed be the man that makes any graven or molten image, an abomination unto the Lord, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen."

Jeremiah 10:2-15 "Thus saith the Lord, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. For the customs of the people are vain: for one

cuts a tree out of the forest, the work of the hands of the workman, with the ax. They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. (interesting how it sounds like the description of a Christmas tree.) They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good. For as much as there is none like unto thee, O Lord; thou art great, and thy name is great in might. Who would not fear thee, O King of nations? for to thee doth it appertain: for as much as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee. But they are altogether brutish and foolish: the stock is a doctrine of vanities. Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men. But the Lord is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens. He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion. When he utters his voice, there is a multitude of waters in the heavens, and he causes the vapors to ascend from the ends of the earth; he makes lightning with rain, and brings forth the wind out of his treasures. Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them. They are vanity, and the work of errors: in the time of their visitation they shall perish."

Psalms 97:7 "Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods."

Acts 17:29-30 "Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. And the times of this ignorance God winked at; but now commands all men every where to repent:"

Jesus the Christ's Appearance

Isaiah 53:2-3 "For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not."

1 Corinthians 11:14 "Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?" (The only thing we know for sure is that he did not have long hair, and that he was not better looking than most)

Jesus the Christ's Birthday

(There is no mention any were in scripture of the exact date of Jesus birth date)

Isaiah 53:2-3 "And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) To be taxed with Mary his espoused wife, being great with child and so it was, that, while they were there, the days were accomplished that she should be delivered and she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And

the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb."

Luke 2:1-8 "And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) To be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night." (The people were commanded to go to their home city for the purpose of taxation, and second, the Sheppard's were out in the fields at night which makes this most likely during summer or spring)

Jesus the Christ's Crucifixion

(Jesus was crucified on Passover, Passover was the day before the annual high Sabbath day of unleavened bread)

Matthew 26:2 "You know that after two days is the Passover, and the Son of Man is to be betrayed and crucified".

Mark 15:6 "Now at that feast he released unto them one prisoner," (feast of unleavened bread/Passover).

Luke 22:1 "Now the feast of unleavened bread drew near, which is called the Passover".

John 18:28 "Then they led Jesus from Caiaphas into the judgment hall: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the Passover."

John 19:14 "And it was the preparation of the Passover, and about the sixth hour:"

John 19:31 "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day, for that Sabbath day was a high day (The preparation for the feast of unleavened bread, a annual high Sabbath), besought Pilate that their legs might be broken, and that they might be taken away." (His body was placed in the grave Wednesday evening)

Jesus Preached to the Spirits

1 Peter 3:18-19 "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and

preached unto the spirits in prison;"

Sibylline Oracles Book 8:293 "Beaten, he will be silent, lest anyone recognize who he is, whose son, and whence he came, so that he may speak to the dead; and he will wear the crown of thorns."

Jesus to Reign on Earth

Micah 4:1-7 "But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it. For all people will walk every one in the name of his god, and we will walk in the name of the Lord our God for ever and ever. In that day, saith the Lord, will I assemble her that halts, and I will gather her that is driven out, and her that I have afflicted; And I will make her that halted a remnant, and her that was cast far off a strong nation: and the Lord shall reign over them in mount Zion from henceforth, even for ever."

Revelation 21:22-26 "And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honor into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honor of the nations into it."

Jesus the Christ's Resurrection

(The Pharisees demanded proof and Jesus offered only one, his length of time in the grave, THREE DAYS AND THREE NIGHTS)

Matthew 12:39-40 "An evil and adulterous generation seeks after a sign; and there will be no sign given to it, but the sign of the prophet Jonas: for as Jonas was three days and three nights in the whale's belly, so will the Son of Man be three days AND three nights in the heart of the earth"

Matthew 27:63 "After three days I will rise again."

Mark 8:31 "And he began to teach them that the Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and AFTER three days rise again."

Mark 9:31 "...they will kill him, and after that he is killed, he will rise the third day."

John 2:19-21 "Jesus said to them, 'Destroy this temple and in three days I will raise it up'...But he was speaking of the temple of his body."

1 Corinthians 15:3-4 "For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures." (he rose saturday evening)

Jesus the Christ a Separate Creation?

John 3:16 "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

Colossians 1:15 "Who is the image of the invisible God, the firstborn of every creature:"

Revelation 3:14 "And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; "

2 Corinthians 1:3 "Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;"

Jewelry

(At no point was jewelry forbidden to be worn by men or women)

Genesis 41:41-42 "And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt. And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;"

Exodus 3:21-22 "And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty: But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians."

Exodus 32:2-3 "And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me. And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron."

Exodus 35:22 "And they came, both men and women, as many as were willing-hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the Lord."

Ezekiel 16:8-13 "Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord God, and thou becamest mine. Then washed I thee with water; yea, I throughly washed away thy blood from thee, and I anointed thee with oil. I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk. I (the Lord God) decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck. And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head. Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom."

Daniel 5:29 "Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom."

Luke 15:22 "But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:"

1 Timothy 2:9 "In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with brodered hair, or gold, or pearls, or costly array;"

James 2:1-4 "My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: Are ye not then partial in yourselves, and are become judges of evil thoughts?"

1 Peter 3:1-6 "Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; While they behold your chaste conversation coupled with fear. Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. For after this manner in the old time the holy women also, who trusted in God, adorned

themselves, being in subjection unto their own husbands: Even as Sara obeyed Abraham, calling him Lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement."

Jubilee, Year Of

(The year of Jubile is celebrated every forty nine years commencing on the day of Atonement)

Leviticus 25:8-16 "And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field. In the year of this jubile ye shall return every man unto his possession. And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another: According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee: According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee."

Leviticus 25:28 "But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession."

Leviticus 25:30 -31 "And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile. But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile."

Leviticus 25:33 "And if a man purchase of the Leviticus ites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Leviticusites are their possession among the children of Israel."

Leviticus 25:40 "But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile:"

Leviticus 25:50 "And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him."

Leviticus 25:52 "And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption."

Leviticus 25:54 "And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him."

Leviticus 27:17-18 "If he sanctify his field from the year of jubile, according to thy estimation it shall stand. But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation."

Leviticus 27:21 "But the field, when it goeth out in the jubile, shall be holy unto the Lord, as a field devoted; the possession thereof shall be the priest's."

Leviticus 27:23 -24 "Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubile: and he shall give thine estimation in that day, as a holy thing unto the Lord. In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong"

Numbers 36:4 "And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers."

Judging Others

(One must have the discernment to judge others based on what scripture says)

Proverbs 31:9 "Open thy mouth, judge righteously, and plead the cause of the poor and needy."

Matthew 7:1-5 "Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. And why behold thou the mote that is in thy brother's eye, but considers not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shall thou see clearly to cast out the mote out of thy brother's eye." (What this verse is saying is that if you don't want others to judge you then don't judge them. It does not say not to judge.)

John 7:24 "Judge not according to the appearance, but judge righteous judgment."

1Corinthians 2:15 "But he that is spiritual judges all things, yet he himself is judged of no man."

1Corinthians 5:1-13 "It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed, In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. Your glorying is not good. Know ye not that a little leaven leavens the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. I wrote unto you in an epistle not to company with fornicators: Yet not altogether with the fornicators of this world, or with the covetous, or extortionists, or with idolaters; for then must ye needs go out of the world. But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. For what have I to do to judge them also that are without? do not ye judge them that are within? But them that are without God judges. Therefore put away from among yourselves that wicked person. "

Romans 2:1-3 "Therefore thou art inexcusable, O man, whosoever thou art that judges: for wherein thou judges another, thou condemns thyself; for thou that judges doest the same things. But we are sure that the judgment of God is according to truth against them which commit such things. And thinks thou this, O man, that judges them which do such things, and doest the same, that thou shall escape the judgment of God?" (This is speaking of judging another's behavior, but in reality doing the same things.)

James 4:11-12 "Speak not evil one of another, brethren. He that speaks evil of his brother, and judges his brother, speaks evil of the law, and judges the law: but if thou judge the law, thou art not a doer of the law, but a judge. There is one lawgiver, who is able to save and to destroy: who art thou that judges another?"

Killing / Murder

Exodus 20:13 "Thou shall not murder."

Exodus 21:12-15 "He that smites a man, so that he die, shall be surely put to death. And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place whither he shall flee. But if a man come presumptuously upon his neighbor, to slay him with guile; thou shalt take him from mine altar, that he may die. And he that smites his father, or his mother, shall be surely put to death."

Exodus 22:2 "If a thief be found breaking up, and be smitten that he die, there shall no blood be shed (If you killed a thief in your home you were not put to death for it.) for him."

Deuteronomy 5:17 "Thou shalt not murder."

Luke 22:35-38 "And he (Christ) said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one. And they said, Lord, behold, here are two swords. And he said unto them, It is enough." (Notice that Christ encouraged the ownership of a weapon for self defense)

Loans

Leviticus 25:35-37 "If your brother is very poor, and fallen into hard times, then you must help him. Even if he is a stranger, or a foreigner, so that he may be able to continue to live among you. Take no profit from him, but fear God, so that your brother may live with you. You cannot lend him money or food for an increase or profit."

Deuteronomy 23:19-20 "You cannot lend for profit to your brother in the faith, neither money, or food, or any thing. To someone outside the faith you can lend to make a profit. But to your brother you cannot lend for profit."

Psalms 37:21 "The wicked borrows, and pays not again:"

Proverbs 6:1-2 "My son, if you are surety for a friend, or if you have stricken hands with a stranger, you are snared with your words and taken by your mouth."

Proverbs 11:15 "He that is a guarantor for a stranger will hurt for it. But he that hates to guarantee is secure."

Proverbs 17:18 "A man who is void of understanding shakes hands, and guarantees a loan in the presence of his friend."

Proverbs 22:7 "The rich rule over the poor, and the borrower is servant to the lender."

Proverbs 22:26 "Do not be one of them that shakes hands, or one of them that guarantees debts."

Sirach 8:12-13 "Do not lend to a man who is stronger than you; but if you do lend anything, be as one who has lost it. Do not give surety beyond your means, but if you give surety, be concerned as one who must pay."

Sirach 29:1-7 "The merciful lend to their neighbors, by holding out a helping hand they keep the commandments. Lend to your neighbor in his time of need and repay your neighbor when a loan falls due. Keep your promise and be honest with him, and on every occasion you will find what you need. Many regard a loan as a windfall, and cause trouble to those that help them. One kisses another's hand until he gets a loan, and is respectful ... but at the time of repayment he delays, and pays back with empty promises, finding fault with the time. If he can pay, his creditor will barely get back half.... If he cannot pay, the borrower has robbed the other of his money.... Many refuse to lend, not because of meanness, but from fear of being defrauded needlessly."

Man of Sin

2 Thessalonians 2:1-15 "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand Let no man deceive you

by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness..."

2 Thessalonians 2:2-12 "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness."

The Apocalypse of Abraham 29:1-14 "And I said, "Eternal, Mighty One! How long a time is an hour of the age?" And he said, "I decreed to keep twelve periods of the impious age among the heathens and among your seed, and what you have seen will be until the end of time. Count (it) up, and you will understand. Look down at the picture." And I looked and saw a man going out from the left, the heathen side. From the side of the heathen went outmen and women and children, a great crowd, and they worshipped him. And while I was still looking, those on the right side came out, and some insulted this man, and some struck him and others worshiped him. And I saw that as they worshiped him Azazel ran and worshiped and, kissing his face, he turned and stood behind him. And I said, "Eternal, Mighty One! Who is this man insulted and beaten by the heathen, with Azazel worshiped?" And he answered and said, "Hear, Abraham, the man whom you say insulted and beaten and again worshiped is the liberation from the heathen for the people who will be (born) from you. In the last days, in this twelfth period of the age of my fulfillment, I will set up this man from your tribe, the one whom you have seen from my people. All will imitate him,,,(you) consider him as one called by me...(they) are changed in their counsels. And those you saw coming out from the left side of the picture and worshipping him, this (means that) many of the heathen will trust in him. And those of your seed you saw on the right side, some insulting him, some beating him, and others worshipping .him, many of them shall be offended because of him. It is he who will test those of your seed who have worshiped him in the fulfillment of the twelfth hour, in the curtailing of the age of impiety."

Mark on Hand / Forehead

(The mark of the beast involves obedience, whether to obey God's laws or man's)

Exodus 13:9 "And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the Lord's law may be in thy mouth:..."

Exodus 13:16-18 "And it shall be for a token upon thine hand, and for frontlets between thine

eyes:... And the Lord spoke unto Moses, saying,...Verily my Sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you. Ye shall keep the Sabbath therefore; for it is holy unto you: every one that defiles it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. Six days may work be done; but in the seventh is the Sabbath of rest, holy to the Lord: whosoever doeth any work in the Sabbath day, he shall surely be put to death. Wherefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant. It is a sign between me and the children of Israel for ever: (speaking of the Sabbath) for in six days the Lord made heaven and earth, and on the seventh day he rested, and was refreshed. And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God."

Exodus 31:13 "...Verily my sabbaths you shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you."

Deuteronomy 6:5-9 "And you shall love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart: And thou shall teach them diligently unto thy children (teach the sign to your children), and shall talk of them (Gods laws) when thou sit in thine house, and when thou walks by the way, and when thou lies down, and when thou rises up. And thou shall bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. (bind what? the commandments, the statutes, and the judgments) And thou shall write them upon the posts of thy house, and on thy gates."

Deuteronomy 11:18-19 "Therefore shall you lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. And ye shall teach them (teach the sign, Gods law, to your children) your children, speaking of them when thou sit in thine house, and when thou walks by the way, when thou lies down, and when thou rises up."

Jeremiah 44:25 "Thus saith the Lord of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths (expressed what's in your mind), and fulfilled with your hand (carried out what's in your mind), saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven (false religion), and to pour out drink offerings unto her:"

John 3:32-33 "And what he hath seen and heard, that he testifies; and no man receives his testimony. He that hath received his testimony hath set to his seal that God is true."

Revelation 7:3 "Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads (found them to have a godly spirit within them)."

Revelation 12:12 "Woe to the inhabitants of the earth and of the sea! For the devil is come down unto you, having great wrath, and because he knows that he has but a short time. And the Dragon is enraged with the woman (Gods people), and went to make war with the remnant of her seed, who keep the commandments of God, and have the testimony of Jesus Christ."

Revelation 14:1 "And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads (get that? they have the true Fathers/Gods name in their minds)."

Revelation 14:9-12 "If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, (the mark constitutes worship) the same will drink of the wrath of God... who worship the beast and his image, (worship the beast, a computer chip is not worship) and whosoever receives the mark of his name (the mark revolves around a name). Here is the patience of the saints: here are they that keep the commandments of God"

Revelation 16:2 "And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which

worshipped his image."

Marriage

Nehemiah 13:23-27 "In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab: And their children spoke half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people. And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves. Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin. Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?" (The point here is that they married individuals that did not hold the same religious views.)

1 Peter 3:4-7 "But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: Even as Sara obeyed Abraham, calling him Lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. Likewise, ye husbands, dwell with them according to knowledge, giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered."

Hebrews 13:4 "Marriage is honorable in all, and the bed undefiled: but whoremongers and adulterers God will judge."

1 Corinthians 7:1-16 "Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. But I speak this by permission, and not of commandment. For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. I say therefore to the unmarried and widows, It is good for them if they abide even as I. But if they cannot contain, let them marry: for it is better to marry than to burn. And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife. But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him. For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace. For what knows thou, O wife, whether thou shall save thy husband? or how knows thou, O man, whether thou shall save thy wife? "

2 Corinthians 6:14-16 "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God;"

Ephesians 5:22-33 "Wives, submit yourselves unto your own husbands, as unto the Lord. For the

husband is the head of the wife, even as Christ is the head of the church: and he is the savior of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loves his wife loves himself. For no man ever yet hated his own flesh; but nourishes and cherishes it, even as the Lord the church: For we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great mystery: but I speak concerning Christ and the church. Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband."

Military Service

Numbers 1:2-3 "Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls; From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies."

Deuteronomy 20:5-8 "And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it. And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her. And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart."

Deuteronomy 24:5 "When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken."

Proverbs 20:18 "Every purpose is established by counsel: and with good advice make war"

John 18:36 "My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting, that I might not be delivered up to the Jews; but as it is, My kingdom is not of this realm"

Music

1 Samuel 18:6 "And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music."

1 Chronicles 15:16 "And David spoke to the chief of the Levites to appoint their brethren to be the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy."

2 Chronicles 5:13 "It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the Lord, saying, For he is good; for his mercy endures for ever: that then the house was filled with a cloud, even the house of the Lord;"

2 Chronicles 7:6 "And the priests waited on their offices: the Levites also with instruments of music of the Lord, which David the king had made to praise the Lord, because his mercy endures for ever, when

David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood."

2 Chronicles 23:13 "And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise..."

2 Chronicles 30:21 "And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the Lord day by day, singing with loud (Note that loud music was ok) instruments unto the Lord."

Psalms 33:2-3 "Praise the Lord with harp: sing unto him with the psaltery and an instrument of ten strings. Sing unto him a new song; play skillfully with a loud noise."

Psalms 98:4 "Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise."

Psalms 150:3-6 "Praise him with the sound of the trumpet: praise him with the psaltery and harp. Praise him with the timbrel and dance: praise him with stringed instruments and organs Praise him upon the loud cymbals: praise him upon the high sounding cymbals. Let every thing that hath breath praise the Lord. Praise ye the Lord. And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;"

Colossians 3:16 "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord."

Nephilim, Giants

(The offspring of Angelic beings and humans, for Angels can take on the complete form of humans, Hebrews 13:1 "... of the hospitality be not forgetful, for through this unawares certain did entertain angels;")

Genesis 6:1-8 "And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown."

Numbers 13:32-33 "And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eats up the inhabitants thereof; and all the people that we saw in it are men of a great stature. And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight."

Job 4:18 "Behold, he put no trust in his servants; and his angels he charged with folly:"

Jude 1:6-8 "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities."

The Antiquities Of The Jews Book I Chapter III "For many angels of God accompanied with women, and begat sons that proved unjust, and despisers of all that was good, on account of the confidence they had in their own strength; for the tradition is, that these men did what resembled the acts of those whom the Grecians call giants. But Noah was very uneasy at what they did; and being displeased at their conduct, persuaded them to change their dispositions and their acts for the better: but seeing they did not yield to him, but were slaves to their wicked pleasures, he was afraid they would kill him, together with his wife and children, and those they had married; so he departed out of that

land."

The Book of Enoch ("Ethiopian Enoch" or "1 Enoch") Chapter 6 "And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters. And the angels, the children of the heaven, saw and lusted after them, and said to one another: 'Come, let us choose us wives from among the children of men and beget us children.' And Semjaza, who was their leader, said unto them: 'I fear ye will not indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin.' And they all answered him and said: 'Let us all swear an oath, and all bind ourselves by mutual imprecations not to abandon this plan but to do this thing.' Then swore they all together and bound themselves by mutual imprecations upon it. And they were in all two hundred; who descended in the days of Jared on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn and bound themselves by mutual imprecations upon it. And these are the names of their leaders: Samlazaz, their leader, Araklba, Rameel, Kokabel, Tamlel, Ramlel, Danel, Ezeqeel, Baraqijal, Asael, Armaros, Batarel, Ananel, Zaqiel, Samsapeel, Satarel, Turel, Jomjael, Sariel. These are their chiefs of tens."

Chapter 7 "And all the others together with them took unto themselves wives, and each chose for himself one, and they began to go in unto them and to defile themselves with them, and they taught them charms and enchantments, and the cutting of roots, and made them acquainted with plants. And they became pregnant, and they bare great giants, whose height was three thousand ells: Who consumed all the acquisitions of men. And when men could no longer sustain them, the giants turned against them and devoured mankind. And they began to sin against birds, and beasts, and reptiles, and fish, and to devour one another's flesh, and drink the blood. Then the earth laid accusation against the lawless ones."

Chapter 86 "And again I saw with mine eyes as I slept, and I saw the heaven above, and behold a star fell from heaven, and it arose and eat and pastured amongst those oxen. And after that I saw the large and the black oxen, and behold they all changed their stalls and pastures and their cattle, and began to live with each other. And again I saw in the vision, and looked towards the heaven, and behold I saw many stars descend and cast themselves down from heaven to that first star, and they became bulls amongst those cattle and pastured with them (amongst them). And I looked at them and saw, and behold they all let out their privy members, like horses, and began to cover the cows of the oxen, and they all became pregnant and bare elephants, camels, and asses. And all the oxen feared them and were affrighted at them, and began to bite with their teeth and to devour, and to gore with their horns. And they began, moreover, to devour those oxen; and behold all the children of the earth began to tremble and quake before them and to flee from them."

Chapter 106 "And after some days my son Methuselah took a wife for his son Lamech, and she became pregnant by him and bore a son. And his body was white as snow and red as the blooming of a rose, and the hair of his head and his long locks were white as wool, and his eyes beautiful. And when he opened his eyes, he lighted up the whole house like the sun, and the whole house was very bright. And thereupon he arose in the hands of the midwife, opened his mouth, and conversed with the Lord of righteousness. And his father Lamech was afraid of him and fled, and came to his father Methuselah. And he said unto him: 'I have begotten a strange son, diverse from and unlike man, and resembling the sons of the God of heaven; and his nature is different and he is not like us, and his eyes are as the rays of the sun, and his countenance is glorious. And it seems to me that he is not sprung from me but from the angels, and I fear that in his days a wonder may be wrought on the earth. And now, my father, I am here to petition thee and implore thee that thou mayest go to Enoch, our father, and learn from him the truth, for his dwelling-place is amongst the angels.' And when Methuselah heard the words of his son, he came to me to the ends of the earth; for he had heard that I was there, and he cried aloud, and I heard his voice and I came to him. And I said unto him: 'Behold, here am I, my son, wherefore hast thou come to me?' And he answered and said: 'Because of a great cause of anxiety have I come to thee, and because of a disturbing vision have I approached. And now, my father, hear me: unto Lamech my

son there hath been born a son, the like of whom there is none, and his nature is not like man's nature, and the colour of his body is whiter than snow and redder than the bloom of a rose, and the hair of his head is whiter than white wool, and his eyes are like the rays of the sun, and he opened his eyes and thereupon lighted up the whole house. And he arose in the hands of the midwife, and opened his mouth and blessed the Lord of heaven. And his father Lamech became afraid and fled to me, and did not believe that he was sprung from him, but that he was in the likeness of the angels of heaven; and behold I have come to thee that thou mayest make known to me the truth. And I, Enoch, answered and said unto him: The Lord will do a new thing on the earth, and this I have already seen in a vision, and make known to thee that in the generation of my father Jared some of the angels of heaven transgressed the word of the Lord. And behold they commit sin and transgress the law, and have united themselves with women and commit sin with them, and have married some of them, and have begot children by them. And they shall produce on the earth giants not according to the spirit, but according to the flesh, and there shall be a great punishment on the earth, and the earth shall be cleansed from all impurity. Yea, there shall come a great destruction over the whole earth, and there shall be a deluge and a great destruction for one year. And this son who has been born unto you shall be left on the earth, and his three children shall be saved with him: when all mankind that are on the earth shall die (he and his sons shall be saved). And now make known to thy son Lamech that he who has been born is in truth his son, and call his name Noah; for he shall be left to you, and he and his sons shall be saved from the destruction, which shall come upon the earth on account of all the sin and all the unrighteousness, which shall be consummated on the earth in his days. And after that there shall be still more unrighteousness than that which was first consummated on the earth; for I know the mysteries of the holy ones; for He, the Lord, has showed me and informed me, and I have read (them) in the heavenly tablets."

2 Enoch ("Slavonic Apocalypse") Chapter 18 "3And they said to me: These are the Grigori, who with their prince Satanail rejected the Lord of light, and after them are those who are held in great darkness on the second heaven, and three of them went down on to earth from the Lord's throne, to the place Ermon, and broke through their vows on the shoulder of the hill Ermon and saw the daughters of men how good they are, and took to themselves wives, and befouled the earth with their deeds, who in all times of their age made lawlessness and mixing, and giants are born and marvellous big men and great enmity. 4And therefore God judged them with great judgment, and they weep for their brethren and they will be punished on the Lord's great day."

2 Baruch 56:10-15 "For he became a danger to his own soul: even to the angels For, moreover, at that time when he was created, they enjoyed liberty. And became he a danger some of them descended, and mingled with the women. And then those who did so were tormented in chains. But the rest of the multitude of the angels, of which there is (no) number, restrained themselves. And those who dwelt on the earth perished together (with them) through the waters of the deluge."

The Testaments of the Twelve Patriarchs (Reuben) 5:1-7 "For evil are women, my children; and since they have no power or strength over man, they use wiles by outward attractions, that they may draw him to themselves. And whom they cannot bewitch by outward attractions, him they overcome by craft. For moreover, concerning them, the angel of the Lord told me, and taught me, that women are overcome by the spirit of fornication more than men, and in their heart they plot against men; and by means of their adornment they deceive first their minds, and by the glance of the eye instill the poison, and then through the accomplished act they take them captive. For a woman cannot force a man openly, but by a harlot's bearing she beguiles him. Flee, therefore, fornication, my children, and command your wives and your daughters, that they adorn not their heads and faces to deceive the mind: because every woman who uses these wiles hath been reserved for eternal punishment. For thus they allured the Watchers who were before the flood; for as these continually beheld them, they lusted after them, and they conceived the act in their mind; for they changed themselves into the shape of men, and appeared to them when they were with their husbands. And the women lusting in their minds after their forms,

gave birth to giants, for the Watchers appeared to them as reaching even unto heaven."

New Earth

Isaih 65:17-25 "For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed. And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them. And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord."

Zechariah 8:3-12 "Thus saith the Lord; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the Lord of hosts the holy mountain. Thus saith the Lord of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. And the streets of the city shall be full of boys and girls playing in the streets thereof. Thus saith the Lord of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the Lord of hosts. Thus saith the Lord of hosts; Behold, I will save my people from the east country, and from the west country; And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness. Thus saith the Lord of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the Lord of hosts was laid, that the temple might be built. For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour. But now I will not be unto the residue of this people as in the former days, saith the Lord of hosts. For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things."

Micah 4:1-7 "But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it. For all people will walk everyone in the name of his god, and we will walk in the name of the Lord our God for ever and ever. In that day, saith the Lord, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; And I will make her that halted a remnant, and her that was cast far off a strong nation: and the Lord shall reign over them in mount Zion from henceforth, even for ever."

Baruch 73:1-5 "And it shall come to pass, when He has brought low everything that is in the world, And has sat down in peace for the age on the throne of His kingdom, That joy shall then be revealed,

And rest shall appear. And then healing shall descend in dew, And disease shall withdraw, And anxiety and anguish and lamentation pass from amongst men, And gladness proceed through the whole earth. And no one shall again die untimely, Nor shall any adversity suddenly befall. And judgments, and abusive talk, and contentions, and revenges, And blood, and passions, and envy, and hatred, And whatsoever things are like these shall go into condemnation when they are revealed. For it is these very things which have filled this world with evils,"

New Moon

Ezekiel 46:3 "Likewise the people of the land shall worship at the door of this gate before the Lord in the Sabbaths and in the new moons."

Isaiah 66:23 "And it shall come to pass, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, saith the Lord."

Amos 8:5 "Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat,"

Numbers 10:10 "Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the Lord your God."

Numbers 28:11 "And in the beginnings of your months ye shall offer a burnt offering unto the Lord; two young bullocks, and one ram, seven lambs of the first year without spot;"

1 Samuel 20:5 "And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even."

1 Samuel 20:18 "Then Jonathan said to David, To morrow is the new moon: and thou shalt be missed, because thy seat will be empty."

2 Kings 4:22-23 "And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again. And he said, Wherefore wilt thou go to him to day? it is neither new moon, nor sabbath. And she said, It shall be well."

2 Chronicles 2:4 "Behold, I build an house to the name of the Lord my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the Sabbaths, and on the new moons, and on the solemn feasts of the Lord our God. This is an ordinance for ever to Israel."

2 Chronicles 8:13 "Even after a certain rate every day, offering according to the commandment of Moses, on the Sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles."

2 Chronicles 31:3 "He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the Sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the Lord."

Nehemiah 10:32-33 "Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God; For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God."

Ezra 3:5 "And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the Lord that were consecrated, and of every one that willingly offered a freewill offering unto the Lord."

Psalms 81:3 "Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day."

Isaiah 66:22 "For as the new heavens and the new earth, which I will make, shall remain before me,

saith the Lord, so shall your seed and your name remain."

Ezekiel 46:1-3 "Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening. Likewise the people of the land shall worship at the door of this gate before the Lord in the sabbaths and in the new moons."

Hosea 2:11 "I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts."

Colossians 2:16 "Let no man therefore judge you in meat, or in drink, or in respect of an holy day, or of the new moon, or of the sabbath days:"

Obeying Principalities.

(We are to submit to the laws of the land, as long as they do not violate any of Gods laws)

Exodus 22:28 "You are not to blaspheme the ruler of your people."

Ecclesiastes 10:4 "If the spirit of your ruler rises against you, do not run, for yielding can pacify great offenses."

Matthew 22:17-21 "Tell us what you think? Is it lawful to give taxes to Caesar, or not? And Jesus answered, Why do you test me you hypocrites? Show me the money. So they brought him a penny. And he asked them, What is this image and inscription? And they answered him, Caesar's. So he said to them, Give to Caesar the things that are Caesar's and to God the things that are Gods."

Mark 12:14-17 "Master we know you are true and regard no person, but teach of God in truth. Is it lawful to give tribute to Caesar? Must we give, or can we not give? But knowing their two facedness answered them, Why do you tempt me? Bring me a penny. And he said to them, whose image and inscription is this? And they answered him, Caesar's. So Jesus said to them render to Caesar what is Caesar's and what is Gods to God."

Acts 23:5 "For it is written, you must not speak evil against the ruler of your people."

Roman 13:1-7 "Let everyone be in subjection to the higher powers. For there is no power except thru God. Therefore anyone that challenges the higher power, challenges the ordinance of God. And they that oppose will receive for themselves damnation. For rulers are not terrors to good works, but to the evil. Will you then not be afraid of the higher powers? Do that which is good, and you will receive praise for it. For he is a minister of God for you to learn good. But if you do that which is evil, be afraid, for he does not bear a sword in vain. He is a minister of God, an avenger to carry out fury upon them that do evil. Therefore you need to be subjugate, not just for wrath's sake, but also for conscience sake. And for this reason you need to pay tribute also, they are Gods ministers, always ministering. Always render to all their dues, tribute where tribute is due; custom where custom is needed, fear where fear is needed, and honor where honor is required."

1 Timothy 2:1-2 "I ask you to first of all provide prayers and the giving of thanks for all men in power. For kings, and for all that are in authority, that we may lead a quiet and peaceable life in godliness and honesty".

Titus 3:1-2 "Put yourself in subjection to principalities and higher powers, obeying magistrates, and be ready to show good works. Speak no evil of any man. Do not be fighters, but meek, showing meekness to all men."

1 Peter 2:13-17 "Yield yourselves to every ordinance of man for our Lord's sake whether it be to the king as being supreme, or to governors, or them that are sent by them to provide the punishment against evildoers, or to praise them that do well. For so is the will of God, that by doing good you may quiet the foolish men. If free, and not using your freedom for a front for malice, but as the servants of

God, Honor all men. Love the **brotherhood**, Fear God and honor the king."

2 Peter 2:10-11 "They that walk after the flesh in the lust of uncleanness and despise government. They are presumptuous, self-willed, and not afraid to speak evil of dignities. Whereas angels that are greater in power and might do not bring railing accusation against them before the Lord."

Jude 1:8 "Likewise these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities."

Sirach 10:4 "The government of the earth is in the hand of the Lord, and over it he will raise up the right leader for the time."

Ordination

1 Corinthians 14:33-37 "For God is not the author of confusion, but of peace, as in all churches of the saints. Let your women keep silence in the churches: for it is not permitted unto them to speak (as in preaching); but they are commanded to be under obedience, as also saith the law. And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak (preach) in the church. What? came the word of God out from you? or came it unto you only? If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord (This is a commandment from the Lord)."

1 Timothy 2:11-14 "Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. For Adam was first formed, then Eve. And Adam was not deceived, but the woman being deceived was in the transgression."

1 Timothy 3:1-5 "This is a true saying, If a man desire the office of a bishop, he desireth a good work. A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; One that ruleth well his own house, having his children in subjection with all gravity; (For if a man know not how to rule his own house, how shall he take care of the church of God?)"

Titus 1:5-6 "For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly."

Paul's Writings are Hard to Understand

(Peter wrote that there would be those who would twist Paul's words around because of the way he spoke)

2 Peter 3:16 "As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction."

Physicians

Sirach 38:1-15 "Honor the physician with the honor due him, according to your need of him, for the Lord created him; for healing comes from God... the skill of the physician lifts up his head, and in the presence of great men he is admired. The Lord created medicines from the earth, and a sensible man will not despise them. Was not water made sweet with a tree in order that his power might be known? And he gave skill to men that he might be glorified in his marvelous works. By them he heals and takes away pain; the pharmacist makes of them a compound. His works will never be finished, and from him

health is upon the face of the earth. My son, when you are sick do not be negligent, but pray to the Lord, and he will heal you... And give the physician his place, for the Lord created him; let him not leave you, for there is need of him. There is a time when success lies in the hands of physicians, for they to will pray to the Lord that he should grant them success in rest and healing, for the sake of preserving life. He who sins before his maker, may he fall into the care of a physician."

Place where the Eternal has Placed His Name

(The Lord has placed his name in one location upon the earth, that is in Israel, Jerusalem.)

Deuteronomy 12:5 "But unto the place which the Lord your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shall come:"

Deuteronomy 12:11 "Then there shall be a place which the Lord your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the Lord:"

2 Samuel 7:13 "He shall build an house for my name, and I will establish the throne of his kingdom for ever."

Jeremiah 7:11-14 "And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the Lord. But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel. And now, because ye have done all these works, saith the Lord, and I spoke unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh. "

Jeremiah 7:30 "For the children of Judah have done evil in my sight, saith the Lord: they have set their abominations in the house which is called by my name, to pollute it."

1 Kings 8:27-39 "But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have built? Yet have thou respect unto the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and to the prayer, which thy servant prays before thee to day: That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou may hearken unto the prayer which thy servant shall make toward this place. And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hears, forgive. If any man trespass against his neighbor, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house: Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness. When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house: Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gives unto their fathers. When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflicts them: Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance. If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be; What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his

hands toward this house: Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knows; (for thou, even thou only, knows the hearts of all the children of men;)"

1 Kings 8:44-45 "If thy people go out to battle against their enemy, whithersoever thou shall send them, and shall pray unto the Lord toward the city which thou hast chosen, and toward the house that I have built for thy name: Then hear thou in heaven their prayer and their supplication, and maintain their cause."

1 Kings 9:3 "And the Lord said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually."

1 Kings 14:21 "And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the Lord did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess."

2 Kings 23:27 "And the Lord said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there."

2 Chronicles 6:6 "But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel."

2 Chronicles 7:16 "For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually."

2 Chronicles 33:7 "And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:"

Ezra 6:12 "And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed."

Isaiah 18:7 "In that time shall the present be brought unto the Lord of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the Lord of hosts, the mount Zion."

Ezekiel 43:7 "And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places."

John 4:18-24 "The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship. Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth."

The Testaments of the Twelve Patriarchs (Levi) 10:5 "For the house which the Lord shall choose shall be called Jerusalem, as is contained in the book of Enoch the righteous."

Prayer

(Prayer is how one communicates with the Lord.)

Matthew 6:6-13 "But thou, when thou prays, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which sees in secret shall reward thee openly. But

when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. Be not ye therefore like unto them: for your Father knows what things ye have need of, before ye ask him. After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen."

Matthew 21:22 "And all things, whatsoever ye shall ask in prayer, believing, ye shall receive."

Matthew 26:41 "Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak."

Mark 9:28-29 "And when he was come into the house, his disciples asked him privately, Why could not we cast him out? And he said unto them, This kind can come forth by nothing, but by prayer and fasting."

Mark 11:24-26 "Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses."

Luke 11:2-4 "When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. Give us day by day our daily bread. And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil. "

Luke 21:36 "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

John 15:7 "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."

1 Timothy 2:1-2 "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty."

1 Timothy 2:8 "I will therefore that men pray every where, lifting up holy hands, without wrath and doubting"

James 5:16 "Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man avails much"

Why You Don't Get what You Ask For?

Isaiah 59:1-2 "Behold, the Lord'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear."

Ezekiel 14:3-4 "Son of man, these men have set up their idols in their heart, and put the stumbling block of their iniquity before their face: should I be inquired of at all by them? Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that sets up his idols in his heart, and putteth the stumbling block of his iniquity before his face, and comes to the prophet; I the Lord will answer him that comes according to the multitude of his idols;"

Proverbs 21:13 "Whoso stops his ears at the cry of the poor, he also shall cry himself, but shall not be heard"

1 John 5:14-15 "And this is the confidence that we have in him, that, if we ask any thing according to his will, he hears us: And if we know that he hears us, whatsoever we ask, we know that we have the petitions that we desired of him."

1 Peter 3:12 "For the eyes of the Lord are over the righteous, and his ears are open unto

their prayers: but the face of the Lord is against them that do evil."

James 1:6-8 "But let him ask in faith, nothing wavering. For he that wavers is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways."

James 4:3 "Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts."

How to pray

1 Kings 8:54, 2 Chronicles 6:13, Psalms 95:6, Isaiah 45:23, Luke 22:41, Acts 7:60, 9:40, Ephesians 3:14 (Kneeling)

Genesis 24:26, 52, Exodus 4:31, 12:27, Matthew 26:39, Mark 14:35 (Bowing and falling prostrate)

1 Kings 8:22, 38, 54, Psalms 28:2, 63:4, 88:9, 1 Timothy 2:8 (Spreading out your hands)

1 Samuel 1:26, 1 Kings 8:14, 55, 2 Chronicles 20:9, Mark 11:25, Luke 18:11, 13 (Standing)

Prayers for the dead

Fourth Book of Ezra 7:102-105 "I answered and said, If I have found favor in your sight, show further to me, YOUR servant, whether on The Day Of Judgment the righteous will be able to intercede for the checedless or to entreat the Most High YAHWEH for them, Fathers for sons or sons for parents, brothers for brothers, relatives for their kinsmen, or friends for those who are most dear. He answered me and said, Since you have found favor in MY sight, I will show you this also. The Day of Judgment is decisive and displays to all The Seal Of Truth. Just as now a father does not send his son, or a son his father, or a master his servant, or a friend his dearest friend, to be ill or sleep or eat or be healed in his stead, So no one shall be able to pray for another on that day, neither shall anyone lay a burden on another; for then everyone shall bear his own righteousness or unrighteousness. "

Towards

Daniel 6:10 "Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did before time."

2 Chronicles 6:19-40 "Have respect therefore to the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and the prayer which thy servant prays before thee: That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that you would put thy name there; to hearken unto the prayer which thy servant prays toward this place. Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, even from heaven; and when thou hears, forgive. If a man sin against his neighbor, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house; Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness. And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house; Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gives to them and to their fathers. When the heaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them; Then hear thou from

heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance. If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness there be: Then what prayer or what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house: Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knows; (for thou only knows the hearts of the children of men:) That they may fear thee, to walk in thy ways, so long as they live in the land which thou gives unto our fathers. Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house; Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calls to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name. If thy people go out to war against their enemies by the way that thou shall send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name; Then hear thou from the heavens their prayer and their supplication, and maintain their cause. If they sin against thee, (for there is no man which sins not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near; Yet if they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly; If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gives unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name: Then hear thou from the heavens, even from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee. Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attent unto the prayer that is made in this place."

2 Chronicles 7:13-16 "If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place. For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually."

Predestined

Exodus 9:16 "And in very deed for this cause have I raised thee up, for to show in thee my power; and that my name may be declared throughout all the earth."

Proverbs 16:4 "The Lord hath made all things for himself: yea, even the wicked for the day of evil."

Romans 8:28-30 "And we know that all things work together for good to them that love God, to them who are the called according to his purpose. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified."

Romans 9:14 "Who are Israelites; to whom pertains the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;"

Ephesians 1:4-5 "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us (Those that have accepted.) unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,"

Prostitution

Leviticus 19:29 "Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness."

Purgatory

(The Bible does not speak of any such place, or can the word "purgatory" be found anywhere in Scriptures)

Rape

Deuteronomy 22:25-29 "But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die: But unto the damsel thou shall do nothing; there is in the damsel no sin worthy of death: for as when a man rises against his neighbor, and slays him, even so is this matter: For he found her in the field, and the betrothed damsel cried, and there was none to save her. If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found; Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days."

Rapture

Mark 13:24 "But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, And the stars of heaven shall fall, and the powers that are in heaven shall be shaken. And then shall they see the Son of man coming in the clouds with great power and glory. And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven." (Notice that it occurs at Christ's return.)

1 Thessalonians 4:15-17 "For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

Revelation 6:9-12 "And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled. And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;"

Revelation 7:14-9 "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindred's, and people, and tongues, stood before the throne, and before the Lamb, clothed

with white robes, and palms in their hands; ...And he said to me, These are they which went through the great tribulation (No one is removed before the tribulation), and have washed their robes, and made them white in the blood of the Lamb."

Revelation 9:1-4 "And the fifth angel sounded ...And it was commanded them that they should not hurt the grass or the green things or the trees of the earth, but hurt only those who do not have the seal of God in their foreheads."

Revelation 13:7-8 "And it was given unto him (the beast) to make war with the saints, and to overcome them: and power was given him over all kindred's, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world."

Revelation 20:4 "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years."

Repentance

Deuteronomy 4:29-31 "But if from thence thou shall seek the Lord thy God, thou shall find him, if thou seek him with all thy heart and with all thy soul. When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the Lord thy God, and shall be obedient unto his voice; (For the Lord thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them."

Ezekiel 18:21-22 "But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live."

Ezekiel 18:27-28 "Again, when the wicked man turns away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. Because he considers, and turns away from all his transgressions that he hath committed, he shall surely live, he shall not die."

Ezekiel 33:14-16 "Again, when I say unto the wicked, Thou shall surely die; if he turn from his sin, and do that which is lawful and right; If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die. None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live."

Resurrection

(There are two resurrections from the dead. The first one takes place at the beginning of the thousand year period. The second one takes place at the end of the thousand-year period.)

Daniel 12:2 "And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt."

Matthew 22:30 "For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven."

Mark 12:25 "For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven."

Luke 14:14 "... thou shall be recompensed at the resurrection of the just."

Luke 20:35-36 "But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: Neither can they die any more: for they are

equal unto the angels; and are the children of God, being the children of the resurrection".

John 5:29 "And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation."

Acts 24:15 "And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust."

1Corinthians 15:42 "So also is the resurrection of the dead."

Philippians 3:11 "If by any means I might attain unto the resurrection of the dead."

Hebrews 6:2 "Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment"

Sibylline Oracles Book 2:265-350 "Arakiel, Ramiel, Uriel, Samiel, And Azael, they that know how many evils Anyone did before, shall from dark gloom Then lead to judgment all the souls of men Before the judgment-seat of the great God Immortal; for imperishable is Michael, Uriel, Raphael, and Gabriel. One only, himself the almighty, One, Who shall be judge of mortals; and to them That dwell beneath will then the heavenly One Give souls and spirit and voice, and also bones Fitted with joints unto all kinds of flesh, And both the flesh and sinews, veins and skin About the body, and hair as before; Divinely fashioned and with breathing moved Shall bodies of those on earth one day be raised. And then shall Uriel, mighty angel, break The bolts of stern and lasting adamant Which, monstrous, bold the brazen gates of Hades, Straight cast them down, and unto judgment lead All forms that have endured much suffering, Chiefly the shapes of Titans born of old, and giants, and all whom the deluge whelmed, And all that perished in the billowy seas, And all that furnished banquet for the beasts And creeping things and fowls, these in a mass Shall (Uriel) summon to the judgment-seat; And also those whom flesh-devouring fire Destroyed in flame, even these shall he collect And place before the judgment-seat of God. And when the high-thundering Lord of Sabaoth Making an end of fate shall raise the dead, Sit on his heavenly throne, and firmly fix The mighty pillar, then amid the clouds Christ, who himself is incorruptible, Shall come unto the Incorruptible In glory with pure angels, and shall sit at the right hand on the great judgment seat To judge the life of pious and the way Of impious men. And Moses, the great friend Of the Most High, shall come enrobed in flesh Also great Abraham himself shall come, Isaac and Jacob, Joshua, Daniel, Elijah, Habakkuk and Jonah, and Those whom the Hebrews slew. But he'll destroy The Hebrews after Jeremiah, all Who are to be judged at the judgment seat, That worthy recompense they may receive And pay for all each did in mortal life. And then shall all pass through the burning stream Of flame unquenchable; but all the just Shall be saved; and the godless furthermore Shall to all ages perish, all who did Evils aforesaid, and committed murders, And all who are accomplices therein, Liars and thieves, and ruiners of home, Crafty and terrible, and parasites, And marriage-breakers pouring forth vile words, Dread, wanton, lawless, and idolaters; And all who left the great immortal God, Became blasphemers did the pious harm, Destroying faith and killing righteous men And all that with a shamelessness deceitful And double-faced rush in as presbyters And reverend ministers, who knowingly Give unjust judgments, yielding to false words more hurtful than the leopards and the wolves And more vile; and ill that are grossly proud and usurers, who gains on gains amass And damage orphans and widows in each thing; And all that give to widows and to orphans The fruit of unjust deeds, and all that cast Reproach in giving from their own hard toils; And all that left their parents in old age, Not paying them at all, nor offering To parents filial duty, and all who Were disobedient and against their sires Spoke a harsh word; and all that pledges took And then denied them; and the servants all Who were against their masters, and again Those who licentiously defiled the flesh; 345 And all who loosed the girdle of the maid For secret intercourse, and all who caused Abortions, and all who their offspring cast Unlawfully away; and sorcerers And sorceresses with them, and these wrath Of the heavenly and immortal God shall drive Against a pillar where shall all around In a circle flow a restless stream of fire;"

First resurrection

1 Thessalonians 4:16 "For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first."

Revelation 20:4-6 "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years."

Second resurrection

Revelation 20:5 "But the rest of the dead lived not again until the thousand years were finished."

Sabbath

(The Sabbath is one of the signs that designate those that are of Gods people.)

Genesis 2:2 "And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made."

Exodus 31:13-17 "Speak thou also unto the children of Israel, saying, Verily my Sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you. Ye shall keep the Sabbath therefore; for it is holy unto you: every one that defiles it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. Six days may work be done; but in the seventh is the Sabbath of rest, holy to the Lord: whosoever doeth any work in the Sabbath day, he shall surely be put to death. Wherefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant. It is a sign between me and the children of Israel for ever: for in six days the Lord made heaven and earth, and on the seventh day he rested, and was refreshed."

Exodus 20:8-11 "Remember the Sabbath day, to keep it holy. Six days shall thou labor, and do all thy work: But the seventh day is the Sabbath of the Lord thy God: in it thou shall not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it."

Exodus 34:21 "Six days thou shall work, but on the seventh day thou shall rest: in earing time and in harvest thou shall rest."

Exodus 35:2-3 "Six days shall work be done, but on the seventh day there shall be to you an holy day, a Sabbath of rest to the Lord: whosoever doeth work therein shall be put to death. Ye shall kindle no fire throughout your habitations upon the Sabbath day. "

Leviticus 19:3 "Ye shall fear every man his mother, and his father, and keep my Sabbaths: I am the Lord your God."

Leviticus 19:30 Ye shall keep my Sabbaths, and reverence my sanctuary:

Leviticus 23:3 "Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the Lord in all your dwellings"

Deuteronomy 5:12-15 "Keep the Sabbath day to sanctify it, as the Lord thy God hath commanded thee. Six days thou shall labor, and do all thy work: But the seventh day is the Sabbath of the Lord thy

God: in it thou shall not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. And remember that thou was a servant in the land of Egypt, and that the Lord thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the Lord thy God commanded thee to keep the Sabbath day."

Ezekiel 20:12-13 "Moreover also I gave them my Sabbaths, to be a sign between me and them, that they might know that I am the Lord that sanctify them. But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my Sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them."

Ezekiel 20:20 "And hallow my Sabbaths; and they shall be a sign between me and you, that ye may know that I am the Lord your God."

Isaiah 56:1-6 "Thus saith the Lord, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed. Blessed is the man that doeth this, and the son of man that lays hold on it; that keeps the Sabbath from polluting it, and keeps his hand from doing any evil. Neither let the son of the stranger, that hath joined himself to the Lord, speak, saying, The Lord hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree. For thus saith the Lord unto the eunuchs that keep my Sabbaths, and choose the things that please me, and take hold of my covenant; Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. Also the sons of the stranger, that join themselves to the Lord, to serve him, and to love the name of the Lord, to be his servants, every one that keeps the Sabbath from polluting it, and takes hold of my covenant;"

Isaiah 58:13-14 "If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shall honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: Then shall thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it."

Jeremiah 17:27 "But if ye will not hearken unto me to hallow the Sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the Sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched."

Hebrews 4:9-11 "There remains therefore a rest to the people of God. For he that is entered into his rest, he also hath ceased from his own works, as God did from his. Let us labor therefore to enter into that rest, lest any man fall after the same example of unbelief."

A sign of Gods people

Exodus 31:13 "Speak thou also unto the children of Israel, saying, Verily my Sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you."

Buying on Sabbath

Nehemiah 10:31 "And if the people of the land bring ware or any victuals on the Sabbath day to sell, that we would not buy it of them on the Sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt."

Nehemiah 13:14-22 "In those days saw I in Judah some treading wine presses on the Sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the Sabbath day: and I testified against them in the day wherein they sold victuals. There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the Sabbath unto the children of

Judah, and in Jerusalem. Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the Sabbath day? Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the Sabbath. And it came to pass, that when the gates of Jerusalem began to be dark before the Sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the Sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the Sabbath day. So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice. Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the Sabbath. And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the Sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy."

Cooking on Sabbath

Exodus 16:23 "And he said unto them, This is that which the Lord hath said, To morrow is the rest of the holy Sabbath unto the Lord: bake that which ye will bake to day, and seethe that ye will seethe; and that which remains over lay up for you to be kept until the morning."

Exodus 35:3 "Ye shall kindle no fire throughout your habitations upon the Sabbath day"

It should be noted that in Matthew 12:8; Mark 2:27-28; and Luke 6:5 Jesus said that he was the lord of the Sabbath.

Sabbath Year

(Every seven years is a Sabbath year, it is considered holy unto the Lord)

Exodus 23:10-11 "And six years thou shalt sow thy land, and shalt gather in the fruits thereof: But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard."

Leviticus 25:1-7 "And the Lord spake unto Moses in mount Sinai, saying, Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the Lord. Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the Lord: thou shalt neither sow thy field, nor prune thy vineyard. That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land. And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee, And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat."

Deuteronomy 15:1-2 "At the end of every seven years thou shalt make a release. And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the Lord'S release."

Deuteronomy 15:1-11 "At the end of every seven years thou shalt make a release. And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the Lord'S release. Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release; Save when there shall be no poor among you; for the Lord shall greatly bless thee in the land which the Lord thy God giveth thee for an inheritance to possess it: Only if thou carefully hearken unto the voice of the Lord

thy God, to observe to do all these commandments which I command thee this day. For the Lord thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee. If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the Lord thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother: But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth. Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the Lord against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the Lord thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto. For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land."

Self Defense

Exodus 22:2 "If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him."

Luke 22:35-38 "And he (Christ) said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one...And they said, Lord, behold, here are two swords. And he said unto them, It is enough."

Separating of the Races

Genesis 11:4-9 "And the whole earth was of one language, and of one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. And the Lord came down to see the city and the tower, which the children of men built. And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one another's speech. So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city. Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth."

The Book of Jubilees 10:22-26 "And the Lord our God said unto us: Behold, they are one people, and (this) they begin to do, and now nothing will be withholden from them. Go to, let us go down and confound their language, that they may not understand one another's speech, and they may be dispersed into cities and nations, and one purpose will no longer abide with them till the day of judgment.' And the Lord descended, and we descended with him to see the city and the tower which the children of men had built. And he confounded their language, and they no longer understood one another's speech, and they ceased then to build the city and the tower. For this reason the whole land of Shinar is called Babel, because the Lord did there confound all the language of the children of men, and from thence they were dispersed into their cities, each according to his language and his nation. And the Lord sent a mighty wind against the tower and overthrew it upon the earth, and behold it was between Asshur and

Babylon in the land of Shinar, and they called its name 'Overthrow'."

Sex

Exodus 22:16-17 "And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife. If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins."

Leviticus 15:16-18 "And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even. And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even. The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even."

Leviticus 18:6-24 "None of you shall approach to any that is near of kin to him, to uncover their nakedness (To have sex): I am the Lord. The nakedness of thy father, or the nakedness of thy mother, shall thou not uncover: she is thy mother; thou shall not uncover her nakedness. The nakedness of thy father's wife shall thou not uncover: it is thy father's nakedness. The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shall not uncover. The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shall not uncover: for theirs is thine own nakedness. The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shall not uncover her nakedness. Thou shall not uncover the nakedness of thy father's sister: she is thy father's near kinswoman. Thou shall not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman. Thou shall not uncover the nakedness of thy father's brother, thou shall not approach to his wife: she is thine aunt. Thou shall not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shall not uncover her nakedness. Thou shall not uncover the nakedness of thy brother's wife: it is thy brother's nakedness. Thou shall not uncover the nakedness of a woman and her daughter, neither shall thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness. Neither shall thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time. Also thou shall not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness. Moreover thou shall not lie carnally with thy neighbor's wife, to defile thyself with her. And thou shall not let any of thy seed pass through the fire to Molech, neither shall thou profane the name of thy God: I am the Lord. Thou shall not lie with mankind, as with womankind: it is abomination. Neither shall thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion. Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: "

Leviticus 20:19 "And thou shall not uncover the nakedness (The term nakedness refers to having sex) of thy mother's sister, nor of thy father's sister: for he uncovers his near kin: they shall bear their iniquity."

Deuteronomy 27:20-23 "Cursed be he that lieth with his father's wife; because he uncovers his father's skirt. And all the people shall say, Amen. Cursed be he that lieth with any manner of beast. And all the people shall say, Amen. Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen. Cursed be he that lieth with his mother in law. And all the people shall say, Amen."

1 Corinthians 7:2 "to avoid fornication, let every man have his own wife, and let every woman have her own husband."

Shaving

Leviticus 19:27 "Ye shall not round (shave your head) the corners of your heads, neither shall thou mar (shave off your beard) the corners of thy beard."

Leviticus 21:5 "They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh."

Sin

James 2:10 "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all."

1 John 3:4 "Whosoever committeth sin transgresses also the law: for sin is the transgression of the law."

1 John 5:17 "All unrighteousness is sin:"

Slavery

Exodus 21:16 "And he that steals a man, and sells him, or if he be found in his hand, he shall surely be put to death."

Deuteronomy 12:12-18 "And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee. And when thou sendest him out free from thee, thou shalt not let him go away empty: Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him. And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day. And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee; Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise. It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest."

Sodomy / Homosexuality

Leviticus 18:22-26 "You shall not lie with mankind, as with womankind: it is abomination. Neither shall thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion. Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomits out her inhabitants. Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourns among you:"

Leviticus 20:13 "If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them."

Deuteronomy 23:17 "There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel."

1 Kings 14:24 "And there were also sodomites in the land: and they did according to all the abominations of the nations which the Lord cast out before the children of Israel."

Romans 1:22-32 "Claiming to be wise, they became fools and exchanged the glory of the immortal

God for images resembling mortal man, birds, four-footed animals, and reptiles.

Therefore God delivered them over in the cravings of their hearts to sexual impurity, so that their bodies were degraded among themselves. They exchanged the truth of God for a lie, and worshipped and served something created instead of the Creator, who is blessed forever. Amen. This is why God delivered them over to degrading passions. For even their females exchanged natural sexual intercourse for what is unnatural. The males in the same way also left natural sexual intercourse with females and were inflamed in their lust for one another. Males committed shameless acts with males and received in their own persons the appropriate penalty for their perversions. And because they did not think it worthwhile to have God in their knowledge, God delivered them over to a worthless mind to do what is morally wrong. They are filled with all unrighteousness, evil, greed, and wickedness. They are full of envy, murder, disputes, deceit, and malice. They are gossips, slanderers, God-haters, arrogant, proud, boastful, inventors of evil, disobedient to parents, undiscerning, untrustworthy, unloving, and unmerciful. Although they know full well God's just sentence that those who practice such things deserve to die they do not only do them, but even applaud others who practice them."

1 Corinthians 6:9-11 "Do you not know that the unjust will not inherit God's kingdom? Do not be deceived: no sexually immoral people, idolaters, adulterers, male prostitutes, homosexuals, thieves, greedy people, drunkards, revilers, or swindlers will inherit God's kingdom. Some of you were like this: but you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God."

1 Timothy 1:8-11 "Now we know that the law is good, provided one uses it legitimately. We know that the law is not meant for a righteous person, but for the lawless and rebellious, for the ungodly and sinful, for the unholy and irreverent, for those who kill their fathers and mothers, for murderers, for the sexually immoral and homosexuals, for kidnappers, liars, perjurers, and for whatever else is contrary to the sound teaching based on the glorious gospel of the blessed God that was entrusted to me"

Jude 1:7 "Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire."

Jude 5-7 "Now I want to remind you, though you know all these things: the Lord, having first of all saved a people out of Egypt, later destroyed those who did not believe; and He has kept, with eternal chains in darkness for the judgment of the great day, angels who did not keep their own position but deserted their proper dwelling. In the same way, Sodom and Gomorrah and the cities around them committed sexual immorality and practiced perversions, just as they did, and serve as an example by undergoing the punishment of eternal fire."

Suffering

Isiah 24:4-5 "The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish. The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant."

Tablets of Testimony / Stone

(There were two sets of Tablets that contained the Ten Commandments and the covenant written on them.)

Exodus 24:12 "And the Lord said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that you may teach them." (First set)

Exodus 25:16 "And you shall put into the ark the testimony which I shall give thee."

Exodus 31:18 "And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God."

Exodus 32:15-16 "And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written. And the tables were the work of God, and the writing was the writing of God, graven upon the tables."

Exodus 32:19 "And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount."

Exodus 34:1-4 "And the Lord said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which you broke...And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the Lord had commanded him, and took in his hand the two tables of stone." (Second set)

Exodus 34:28-29 "And he was there with the Lord forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments. And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him."

Deuteronomy 4:13 "And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone."

Tattoos

Leviticus 19:28 "Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you:"

Taxes

Matthew 22:17-21 "Tell us what you think? Is it lawful to give taxes to Caesar, or not? And Jesus answered, Why do you test me you hypocrites? Show me the money. So they brought him a penny. And he asked them, What is this image and inscription? And they answered him, Caesar's. So he said to them, Give to Caesar the things that are Caesar's and to God the things that are Gods."

Mark 12:14-17 "Master we know you are true and regard no person, but teach of God in truth. Is it lawful to give tribute to Caesar? Must we give, or can we not give? But knowing their two facedness answered them, Why do you tempt me? Bring me a penny. And he said to them, whose image and inscription is this? And they answered him, Caesar's. So Jesus said to them, render to Caesar what is Caesar's and what is Gods to God."

Romans 13:7 "Give everyone what you owe him: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honor, then honor."

Titus 3:1-2 "Put yourself in subjection to principalities and higher powers, obeying magistrates, and be ready to show good works. Speak no evil of any man. Do not be fighters, but meek, showing meekness to all men."

1 Peter 2:13-17 "Yield yourselves to every ordinance of man for our Lord's sake whether it be to the king as being supreme, or to governors, or them that are sent by them to provide the punishment against evildoers, or to praise them that do well. For so is the will of God, that by doing good you may quiet the foolish men. If free, and not using your freedom for a front for malice, but as the servants of God, Honor all men. Love the brotherhood, Fear God and honor the king."

Ten Commandments

Exodus 20:2-17 "I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

(1) Thou shall have no other gods before me.

(2) Thou shall not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shall not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And showing mercy unto thousands of them that love me, and keep my commandments.

(3) Thou shall not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that takes his name in vain.

(4) Remember the Sabbath day, to keep it holy. Six days shall thou labor, and do all thy work: But the seventh day is the Sabbath of the Lord thy God: in it thou shall not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.

(5) Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God gives thee.

(6) Thou shall not murder.

(7) Thou shall not commit adultery.

(8) Thou shall not steal.

(9) Thou shall not bear false witness against thy neighbor.

(10) Thou shall not covet thy neighbor's house, thou shall not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbor's. "

Deuteronomy 5:7-21 "(1) Thou shall have none other gods before me.

(2) Thou shall not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: Thou shall not bow down thyself unto them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, And showing mercy unto thousands of them that love me and keep my commandments.

(3) Thou shall not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that takes his name in vain.

(4) Keep the Sabbath day to sanctify it, as the Lord thy God hath commanded thee. Six days thou shall labor, and do all thy work: But the seventh day is the Sabbath of the Lord thy God: in it thou shall not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. And remember that thou was a servant in the land of Egypt, and that the Lord thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the Lord thy God commanded thee to keep the Sabbath day.

(5) Honor thy father and thy mother, as the Lord thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the Lord thy God gives thee.

(6) Thou shall not murder.

(7) Neither shall thou commit adultery.

(8) Neither shall thou steal.

(9) Neither shall thou bear false witness against thy neighbor.

(10) Neither shall thou desire thy neighbor's wife, neither shall thou covet thy neighbor's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbor's. "

Post Them

Deuteronomy 6:9 " And thou shall write them upon the posts of thy house, and on thy gates."

Deuteronomy 11:20 "And thou shall write them upon the door posts of thine house, and upon thy gates:"

Thousand Year Reign

Revelation 20:1-8 "And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. "

The Apocalypse of Elijah 5:36-39 "On that day, the Christ, the King and all His saints will come forth from heaven. He will burn the earth. He will spend a thousand years upon it. Because the sinners prevailed over it, He will create a new heaven and a new earth. No deadly devil will exist in them. He will rule with His saints, ascending and descending, while they are always with the angels and they are with the Christ for a thousand years."

Tithes

(Tithes were to be used in the support of the Priesthood (Levi) and the less fortunate (Widows, Orphans, etc.) and it was ten percent of ones increase. Note that the tithe was to be eaten in one place by all.)

Leviticus 27:30-32 "And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord'S: it is holy unto the Lord. And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof. And concerning the tithe of the herd, or of the flock, even of whatsoever passes under the rod, the tenth shall be holy unto the Lord."

Numbers 18:24 "And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service of the tabernacle of the congregation."

Deuteronomy 12:6-19 "And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:...Then there shall be a place which the Lord your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the Lord: And ye shall rejoice before the Lord your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you...Take heed to thyself that thou forsake not the Levite as long as thou lives upon the earth."

Deuteronomy 14:22-27 "Thou shall truly tithe all the increase of thy seed, that the field brings forth year by year. And thou shall eat before the Lord thy God, in the place which he shall choose to place

his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou may learn to fear the Lord thy God always. And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the Lord thy God shall choose to set his name there, when the Lord thy God hath blessed thee: Then shall thou turn it into money, and bind up the money in thine hand, and shall go unto the place which the Lord thy God shall choose: And thou shall bestow that money for whatsoever thy soul lusts after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desires: and thou shall eat there before the Lord thy God, and thou shall rejoice, thou, and thine household, And the Levite that is within thy gates; thou shall not forsake him; for he hath no part nor inheritance with thee."

Deuteronomy 26:10-13 "I have brought the first fruits of the land which you God have given me, and I will set it before the Lord my God, and worship before the Lord my God, and will celebrate for every thing which the Lord has given to me, and to my house, and the stranger that is with us. When you have made an end to tithing all the increase the third year, which is the year of tithing, and have given it to the Levite, the stranger, the fatherless, and the widow, that they may eat within your city and be satisfied, then you shall say before the Lord your God, I have brought the dedicated things out of my house and have shared them with the Levite, the stranger, the fatherless, and the widow according to your commandments which you have commanded. I have not transgressed your commandments, neither have I forgotten them."

Nehemiah 13:12 "Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries. And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren."

Proverbs 3:9 "Honor the Lord with thy substance, and with the firstfruits of all thine increase:"

1 Corinthians 9:7-18 "Who goes a warfare any time at his own charges? who plants a vineyard, and eats not of the fruit thereof? or who feeds a flock, and eats not of the milk of the flock? Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shall not muzzle the mouth of the ox that treads out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that plows should plow in hope; and that he that threshes in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? (those working at the altar of God, only one temple, received their lively hood from the temple.) Even so hath the Lord ordained that they which preach the gospel should live of the gospel (get that? live off the gospel not the tithe.). But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void. For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me. What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge (they did not ask for funds.), that I abuse not my power in the gospel."

Tobit 1:7-8 "Also for six years I would save up a second tenth in money and go and distribute it in Jerusalem. A third tenth I would give to the orphans and widows and to the converts who had attached themselves to Israel. I would bring it and give it to them in the third year, and we would eat it according to the ordinance decreed concerning it in the law of Moses."

Where the tithe was stored

Nehemiah 10:38 "And the priest the son of Aaron shall be with the Levites, when the

Levites take tithes; and the Levites shall bring up the tithe of the tithes to the house of our God, into the chambers of the treasure house."

Malachi 3:8-10 "Can a man rob God? Yes you have robbed God. But you ask how have we robbed you? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Could the tithe be returned?

Leviticus 27:30-32 "And all the tithe of the land, whether seeds, or fruit, is the Lord's, it is holy to the Lord. If a man wants any of his tithes back, he will add a fifth more for it. And pertaining to the tithe of the herd, and the flock, and of every thing that passes under the rod, a tenth shall be holy for the Lord....These are the commandments, which the Lord commanded Moses for the children of Israel in mount Sinai."

Third Year tithe

Deuteronomy 14:28-29 "At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates: And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the Lord thy God may bless thee in all the work of thine hand which thou doest. "

Deuteronomy 26:12 "When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled; "

Amos 4:4 "Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, and your tithes after three years: "

Tongues, Speaking In

Acts 2:11 "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marveled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God." (You will notice that those who were baptized began to speak in other than their own ethnic dialect, it wasn't some unknown babbling. Everyone there including the un-baptized heard each individual in his own language. No interpreter was needed)

Acts 10:46 "For they heard them speak with tongues, and magnify God." ("They heard them praising God" It did not say that an interpreter was needed to explain to them that they were praising God, they understood it!)

Acts 19:6 "And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spoke with tongues, and prophesied."

1 Corinthians 14:2-40 "For he that speaks in an unknown tongue speaks not unto men, but unto God: for no man understands him; howbeit in the spirit he speaks mysteries. But he that prophesies speaks unto men to edification, and exhortation, and comfort. He that speaks in an unknown tongue edifies himself; but he that prophesies edifies the church. I would that ye all spoke with tongues, but rather that ye prophesied: for greater is he that prophesies than he that speaks with tongues, except he interpret, that the church may receive edifying. Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? For if the trumpet give an uncertain sound, who shall prepare himself to the battle? So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. There are, it may be, so many kinds of voices in the world, and none of them is without signification. Therefore if I know not the meaning of the voice, I shall be unto him that speaks a barbarian, and he that speaks shall be a barbarian unto me. Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church. Wherefore let him that speaks in an unknown tongue pray that he may interpret. For if I pray in an unknown tongue, my spirit pray, but my understanding is unfruitful. What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. Else when thou shall bless with the spirit, how shall he that occupies the room of the unlearned say Amen at thy giving of thanks, seeing he understands not what thou says? For thou verily gives thanks well, but the other is not edified. I thank my God, I speak with tongues more than ye all: Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue. Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serves not for them that believe not, but for them which believe. If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth. How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. Let the prophets speak two or three, and let the other judge. If any thing be revealed to another that sits by, let the first hold his peace. For ye may all prophesy one by one, that all may learn, and all may be comforted. And the spirits of the prophets are subject to the prophets. For God is not the author of confusion, but of peace, as in all churches of the saints. Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. What? came the word of God out from you? or came it unto you only? If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. But if any man be ignorant, let him be ignorant. Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. Let all things be done decently and in order."

Two Witnesses

(Both Enoch and Elijah were translated alive to heaven (Genesis 5:21-24; 2 Kings 2:1, 9-12), yet scriptures teach that everyone has to die once (Hebrews 9:27). So Enoch and Elijah are yet to die, as God's two witnesses?)

Genesis 5:24 "And Enoch walked with God: and he was not; for God took him."

2 Kings 2:11-12 "And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces."

Zechariah 4:11-14 "Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof? And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves? And he answered me and said, Knowest thou not what these be? And I said, No, my Lord. Then said he, These are the two anointed ones, that stand by the Lord of the whole earth."

Hebrews 11:5 "By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God."

Revelation 11:3-11 "And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth. And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them."

Fourth Book of Ezra 6:26 "And the men that are received shall see it, who have not tasted death from their birth: and the heart of the inhabitants shall be changed and converted to a different spirit."

The Apocalypse of Elijah 3:7-15 "Then when Elijah and Enoch hear that the shameless one has revealed himself in the holy place, they will come down and fight with him saying, Are you indeed not ashamed? When you attach yourself to the saints, because you are always estranged. you have been hostile to those who belong to heaven. you have acted against those belonging to the earth. You have been hostile to the thrones. you have acted against the angels. you are always a stranger. you have fallen from heaven like the morning stars. you were changed, and your tribe became dark for you. But you are not ashamed, when you stand firmly against God you are a devil. The shameless one will hear and he will be angry, and he will fight with them in the market place of the great city. And he will spend seven days fighting with them. And they will spend three and one half days in the market place dead, while all the people see them 15. But on the fourth day they will rise up and they will scold him saying. "O shameless one, O son of lawlessness. Are you indeed not ashamed of yourself since you are leading astray the people of God for whom you did not suffer? Do you not know that we live in the Lord?"

Unforgiven Sin

Hebrews 6:4-6 "For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame."

Hebrews 10:26 "For if we sin willfully after that we have received the knowledge of the truth, there remains no more sacrifice for sins,"

Mark 3:28-29 "Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:"

Vegetarianism

Romans 14:1-3 "Him that is weak in the faith receive ye, but not to doubtful disputations. For one believes that he may eat all things (Speaking of clean meats.): another, who is weak, eateth herbs. Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him."

1 Timothy 4:3 "Now the Spirit speaks expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their conscience seared with a hot iron; Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth."

Vows

Deuteronomy 23:23 "That which has gone from your lips you shall keep and perform, for you voluntarily vowed to the Lord your God what you promised with your mouth."

Ecclesiastes 5:4 "When you make a vow to God, do not delay to pay it; for He has no pleasure in fools. Pay what you have vowed."

Proverbs 20:25 "It is a snare for a man to devote rashly something as Holy, and afterward to reconsider his vow."

2 Enoch (Slavonic)

Chapter 49:1-3 "I swear to you, my children, but I swear not by any oath, neither by heaven nor by earth, nor by any other creature which God created. The Lord said: There is no oath in me, nor injustice, but truth. If there is no truth in men, let them swear by the words, Yea, yea, or else, Nay, nay."

Redeeming Vows

Leviticus 27:2-33 "Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the Lord by thy estimation. And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary. And if it be a female, then thy estimation shall be thirty shekels. And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels. And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver. And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels. But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to

his ability that vowed shall the priest value him. And if it be a beast, whereof men bring an offering unto the Lord, all that any man gives of such unto the Lord shall be holy. He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy. And if it be any unclean beast, of which they do not offer a sacrifice unto the Lord, then he shall present the beast before the priest: And the priest shall value it, whether it be good or bad: as thou values it, who art the priest, so shall it be. But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation. And when a man shall sanctify his house to be holy unto the Lord, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand. And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his. And if a man shall sanctify unto the Lord some part of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver. If he sanctify his field from the year of jubilee, according to thy estimation it shall stand. But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation. And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him. And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more. But the field, when it goes out in the jubilee, shall be holy unto the Lord, as a field devoted; the possession thereof shall be the priest's. And if a man sanctify unto the Lord a field which he hath bought, which is not of the fields of his possession; Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubilee: and he shall give thine estimation in that day, as a holy thing unto the Lord. In the year of the jubilee the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong. And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel. Only the firstling of the beasts, which should be the Lord'S firstling, no man shall sanctify it; whether it be ox, or sheep: it is the Lord'S. And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation. Notwithstanding no devoted thing, that a man shall devote unto the Lord of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the Lord. None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death. And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord. And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof. And concerning the tithe of the herd, or of the flock, even of whatsoever passes under the rod, the tenth shall be holy unto the Lord. He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed."

Wealth

Mark 10:21-25 "Then Jesus beholding him loved him, and said unto him, One thing thou lacks: go thy way, sell whatsoever thou hast, and give to the poor, and thou shall have treasure in heaven: and come, take up the cross, and follow me. And he was sad at that saying, and went away grieved: for he had great possessions. And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God! And the disciples were astonished at his words. But

Jesus answered again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God"

1 Timothy 6:5-10 "Perverse disputes of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us be therewith content. But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows."

Witches/Wizards

Exodus 22:18 "Thou shall not suffer a witch to live."

Leviticus 19:26 "Ye shall not eat any thing with the blood: neither shall ye use enchantment, nor observe times."

Leviticus 20:6 "And the soul that turns after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people."

Leviticus 20:27 "A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them. "

Deuteronomy 18:10-12 "There shall not be found among you any one that makes his son or his daughter to pass through the fire, or that uses divination, or an observer of times, or an enchanter, or a witch, Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. For all that do these things are an abomination unto the Lord:"

Working

Exodus 20:8 "Six days you will labor, and do all your work."

Proverbs 6:9-11 "How long will you sleep you loafer? When will you rise from your sleep? ... So will your poverty come as one that travels,"

Proverbs 13:4 "The soul of the loafer desires, and has nothing, but the soul of the industrious will be full."

Proverbs 18:9 "He that is slack in his work is a brother to him that is a great waster."

Proverbs 21:25 "The hunger of the lazy kills him, for his hands refuse to work."

Proverbs 26:14 "As a door turns upon its hinges, so does the lazy upon his bed."

1 Thessalonians 4:11-12 "... to work with your own hands as we command you, that you may walk honestly toward them that are without, and that you may lack of nothing."

2 Thessalonians 3:10-12 "For this is a command, if there are any among you that do not want to work, then do not feed him."

1 Timothy 5:8 "If there are any that do not provide for themselves, especially his own family, he does deny the faith, and he is worse than an unbeliever."

144,000

Revelation 7:2-8 "And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in

their foreheads. And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel. Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand."

Revelation 14:1-5 "And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first fruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God."

Revelation 20:2-5 "And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection."

Romans 2 Sums it All Up

Romans 2:1-29 "... But after thy hardness and impenitent heart treasures up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; Who will render to every man according to his deeds: To them who by patient continuance in well doing seek for glory and honor and immortality, eternal life: But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; But glory, honor, and peace, to every man that works good, to the Jew first, and also to the Gentile: For there is no respect of persons with God. For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; (For not the hearers of the law are just before God, but the doers of the law shall be justified. For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;) In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. Behold, thou art called a Jew, and rests in the law, and makes thy boast of God, And knows his will, and approves the things that are more excellent, being instructed out of the law; And art confident that thou thyself art a guide of the blind, a light of them which are in darkness, An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law. Thou therefore which teaches another, teaches thou not thyself? thou that preaches a man should not steal, dost thou steal? Thou that says a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? Thou that makes thy boast of the law, through breaking

the law dishonors thou God? For the name of God is blasphemed among the Gentiles through you, as it is written. For circumcision verily profits, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? And shall not uncircumcision which is by nature, if it fulfill the law, judge thee, who by the letter and circumcision dost transgress the law? For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God."

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